

Bliss of Kirtan

180+ Kirtan Chants

by Natesh

Acknowledgements

I am most grateful to the teachers of the Vedic tradition that I have had the great blessing to learn from and be in the presence of for over four decades: starting with Baba Muktananda, then his successors, Swamis Chidvilasananda and Nityananda, then Ammachi (Mata Amritanandamayi), and finally, since 2016, Mohanji. Without their benevolent grace and the opportunity to do sadhana under their auspices, I would no doubt be lost. The chants in this collection are inspired by my connection to these masters - these embodiments of Divine Love and the grace of awakened kundalini. My heartfelt thanks to my wife, Monnie, and all the other kirtan wallahs, past and present, who have helped me lead kirtan in Sedona and elsewhere since 2004. Heartfelt thanks also to everyone who has attended any program in which I have had the great blessing to offer kirtan, whether live or, in recent years, online. Finally, I pranam to the Absolute, in its Formlessness and all its Divine Forms, without which there would be no Existence.

Please visit <u>nateshkirtan.com</u>.

Please note the edition date at the upper right corner of this title page. The latest version can always be found at the following link:

https://nateshkirtan.com/bliss-of-kirtan-music-book

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'I'd Rather Be Chanting'

Kirtan - a form of ecstatic devotional chanting - is a powerful and transformational spiritual practice that is a central component of *bhakti* yoga, the yoga of devotion. Chanting the Divine Name is considered the easiest path to *moksha*, or liberation, in this age of *Kali Yuga*. Kirtan opens the heart, purifies the entire being and the surrounding atmosphere, and stills the mind for meditation.

The Great Beings have known about the power of chanting for millennia, and present-day masters still stress the importance of this transformational practice to their devotees. My first Guru, Baba Muktananda, through whom I first experienced the bliss of kirtan, said:

"Chanting opens the heart and makes love flow within us. It releases such intoxicating inner bliss that simply through the nectar it generates, we can enter the abode of the Self."

Putting it a somewhat more vernacular way, chanting feels really, really good and it's good for you, too!

I've now been chanting in this tradition for over 40 years and still dearly love to chant the Divine Name! From my first experience of chanting in this tradition in 1979, I have loved to chant and listen to chants.

And while I composed my first chant almost that long ago, all but a couple of these chants were composed between early 2004 and the present. After a few months during which numerous chants were 'downloading' through me in 2004, I started leading kirtan in Sedona in June of that year in order to share my love of chanting with the community. I have since led over 700 kirtan events in Sedona in addition to chanting at BhaktiFest and other festivals and programs in the USA, India and Europe since then. Since beginning in 2020, I've also offered well over 200 kirtan programs online.

If you haven't done so already, may you soon discover the bliss of kirtan! If you don't have the opportunity to chant on a regular basis in your area, I hope you'll consider creating one. This book can help get you started.

Happy chanting!

About the Chants in this Book

The chants range from simple to more complex, and from more of a yearning nature to a more celebratory one. They are directed to the many Divine Names, and with the exception of the new section of chants to Mohanji and the Guru Mandala (lineage) at the end of the book, they are not directed to any particular teacher or guru in the Vedic tradition, so devotees of many different paths can enjoy chanting them together. There are chants for Devi (the Goddess in her many forms, such as Durga and Mahalakshmi), and for Shiva, Ganesh, Krishna, Rama and more. Some of the chants are well known mantras or shloks that don't fit neatly into one of those

categories. All are presented in standard Western music notation with suggested chord accompaniment.

Please note that I have not attempted to adhere to the rigorous melodic compositional requirements of the Indian *raga* system, with which I have no expertise anyway, so instead I have allowed the free flow of whatever musical inspiration Source had in mind for me as I was in the process of composing a chant. There is a variety of major and minor keys and of different meters (time signatures), although most chants are written in what is known as Common, or 4/4, time in Western nomenclature.

I really love to use the guitar to accompany chants because, in addition to being the instrument with which I am most experienced, it's relatively easy and can simultaneously add a rhythmic element and some 'color' via the guitar chords. I like to keep the chords simple, so that it is less taxing to play for a long time and the chord changes are easier when the chant gets fast, and many times that is accomplished through the use of a guitar capo.

The pitch range is meant to be comfortable for most people, reaching from a low G to a d' (about an octave and a half above). Actually, only a couple of chants go below A or above c'. I utilize a number of different keys to meet the triple goals of melodic interest, keeping in the vocal range and having simple guitar chords to accompany the chants (using a capo as needed).

The 2022 / 2023 Revised Editions

The 2022 edition was the first major revision of this book of chant compositions since 2014, with close to 50 new chants added, including an entirely new section at the end devoted to chants to Mohanji and the Guru Mandala (lineage) of his tradition. I also removed (i.e., 'retired') a number of chants from the previous edition that I felt were not up to par with the other chants in the book. There were also some changes to the information presented in the Index and a number of corrections, key changes, etc. The 2023 Revised Edition added two more new chants and has more corrections. It will continue to be updated with new links for my new YouTube series of videos that will eventually encompass all the chants.

Introduction to the Sheet Music

The purpose of this section is to give some tips on using the sheet music in this book. The music for each chant is shown in traditional Western notation, and the words and suggested chords are also shown. When simpler guitar chords can be played using a guitar capo, those adjusted chords are also listed as well as the guitar fret number at which to place the capo (which is the 3rd fret in the vast majority of cases). If there are no guitar chords specifically listed with the capo at a particular fret, then the chords are the same for guitar, piano or whatever. A Guitar Chord Diagrams page follows for those less familiar with guitar chords.

In most cases the guitar chords with capo are in a separate row above the actual chords to the chant and are shown in italics. Sometimes to save space the guitar chords are listed in line with the main chords, separated by a slash and still italicized, with an indication in the upper left corner of which fret the capo is placed on. (For instance, with a capo listed as being at the third

fret and an C minor chord in the chant you would see "Am / Cm" when the chords are listed in the same row above the music.)

There are other uses of standard music notation including repeat marks, alternate endings and so forth which may be best learned if you are not familiar with them by simply listening to the chant, but I have annotated a sample sheet music below for a number of these elements. Typically, there is also an indication of how many times a particular musical section is repeated to the right of the end of each section (unless there is an alternate ending for that section, in which case the number of repetitions are given in the alternate endings for the section). The chants typically have a call and response followed by another call and response for each section (a total of 2 calls and 2 responses) which is noted as "4x" to repeat the music a total of 4 times.

For convenience, I also show section numbers and brackets on longer sections to show that all those measures represent one section of music. Finally, below the music on the left is an indication of what note I recommend be used for any drone instrument. Usually, it is the same as the first actual chord of the chant but not always. Again, the annotated music below references these elements. One element that is not depicted is "D.C. (or cont.)" (and sometimes "D.S." which is similar), which means to return to the beginning or optionally continue to the next section that is done only occasionally rather than every pass through the chant. A few chants have "port." next to a line between notes, meaning "portamento" which is a gliding of pitch between those notes.

There are also a few chants where there are alternative sections, labeled "Alt" under the section number. These are mostly changes in melodies (and maybe chords) that I do on occasion as an alternative to the standard music for that section number, but may be other changes in which case there is normally a note to that effect.



GUITAR CHORD DIAGRAMS FOR THE CHANTS

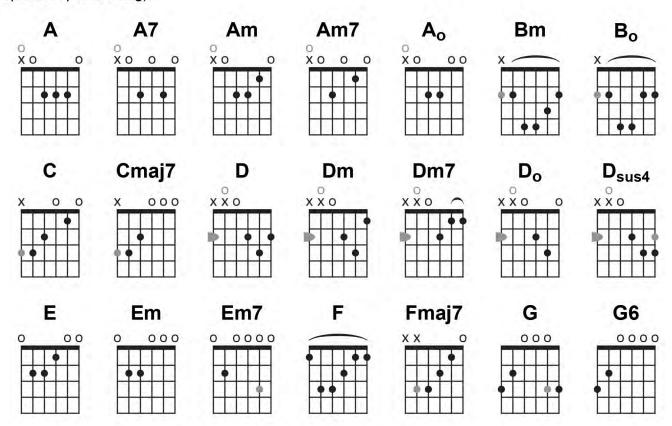
I love the sound of the guitar in chanting, and I consciously keep the chords in my chants simple while also allowing for harmonic interest. Simple chords make it possible to play a chant at a much faster speed while still making the necessary chord changes with proper timing for faster tempos.

In total for all of the chants in this book, I utilize only the 21 guitar chords illustrated in the diagrams below, assuming a guitar capo is used where indicated in the chants. Typically, each chant only uses a few chords, even as few as two. I've been told that the chord names with a subscripted "o" (for "open") are not the correct names but that's how I learned them and it simply means the string that would produce the 3rd in the chord (major or minor) is left open (resulting in interval of a 9th, for those that are curious).

If you are not familiar with reading a this type of chord diagram, here are a few tips. View them as if you are looking at the end of the guitar neck closest to the "nut," where the strings cross from the fretboard toward the machine heads used for tuning. The nut is represented by the thicker line. (It also represents the capo if one is being used in a particular chant, with the capo of course positioned just behind the indicated fret.) The low E string is on the left and the high E string is on the right, and standard tuning is assumed throughout. An "x" marks a string that is not played while an "o" indicates a string that is played open. The black dots show finger placement at the appropriate combination of string and fret.

Most fingerings are obvious, but the important thing is to find something that works, because the best fingering will also depend on such factors as what chords come before and after the one in question in a progression or whether particular fingers need a break from being overused. The curved line you see in a few chords (like a "parenthesis" on its side) represents a bar across two or more strings with the forefinger. Bar chords are more tiring when playing for a long time, so I don't use them very often.

I've modified the traditional diagrams somewhat, while maintaining the integrity of the standard chords. The gray dots and gray "o's" show alternative finger placements and strings that can be played open, respectively. This can yield a fuller sound and less concern about strumming through all (or more of) the strings without concern about getting a "wrong" note. The gray "half-ellipse" that shows on the low E string in the various D chords represents the option of wrapping the thumb around to the fretboard to place it before the second fret. This is a common technique on narrower-neck guitars to get all six strings sounding on a D chord (including the optional open A string).



THE MUSIC

Index to the Music by Category

This Index lists all the chants by category, as they appear in alphabetical order within that section. (The 2 new chants in the 2023 Revised Edition are italicized.) The "**Pg**" column lists the specific page number for the sheet music for each chant (and category). The "**Link(s)**" column (with 4 "sub-columns") gives up to 4 online links to samples of the chant. The 'codes' for the links are FB (Facebook), NK (my website 'store', which are all the same link), SC (SoundCloud) and YT (YouTube). The first 2 sub-columns are wider in order to give a time mark for links where multiple chants are found in the same video. (For example, "FB(8:15)" would mean that chant starts at about the 8:15 mark in that linked video.)

The first sub-column is for links to Facebook videos ("FB") of my own online kirtan sessions or a new YouTube video series ("YT") which will eventually replace the FB links. It has a link for every chant and is always the most recent version of a chant which matches the music in the book. Any links labeled FB2 are from videos on Facebook with a full group kirtan. (There are also a couple FB3 links that don't fit the other 2 categories.) The YouTube links have the most "sub-categories" with YT the new and growing series and YT1 an older series of about 50 videos I did some years ago. YT2 are fully produced recordings (e.g., from my *Bliss of Kirtan* or *He Mere Mohanji* albums), YT3 are from group kirtan, and YT4 are other (such as simple recordings I did myself and set to video).

The "**Df**" column shows an indication of degree of difficulty, which is certainly somewhat subjective, but can be somewhat useful in considering what chants are easier than others when you are just getting started. I've taken into consideration number of parts, rhythmic variations, occasional parts, complexity of words and so forth in reaching these classifications. The scale is, roughly: 1 = Simple, 2 = Pretty Easy, 3 = Moderately Difficult, 4 = More Difficult, 5 = Most Difficult. If the more complex words don't phase you, such as those in *Tvameva Mata* or *Purnamadah Purnamidam*, for instance, you are likely to rate the degree of difficulty differently.

The "**Dr**" column indicates the fundamental note for any drone (i.e., 'Sa' in the Indian sargam system). The "**#/b?**" column indicates the number of sharps or flats, if any (and "na" indicates no sharps or flats). Finally, the "**TS**" column specifies the time signature, as that is typically expressed in Western music. ("Mix" in this column means the time signature changes.)

CHANT CATEGORY / NAME	Pg		Link(s)			Df	Dr	#/ b?	TS
GANESHA	15		Link(s)					<u> </u>	
Gananatha Gananatha	16	FB(8:45)	FB2			4	G	1#	4/4
Ganapati Ganapati Jay Jay Ganesha	17	FB(10:29)	YT3			3	D	1b	4/4
Ganapati Ganapati Sharanam Ganesha	18	FB(11:17)				4	С	1b	4/4
Ganapati Ganesha Sharanam	19	FB(8:25)	<u>YT1</u>			3	С	3b	4/4
Ganesha Ganesha Jay Jay Ganesha	20	FB(9:33)	<u>YT1</u>			4	G	2b	3/4
Ganesha Jay	21	FB(7:51)	FB2(1:49)			2	G	2b	3/4
Ganesha Namo Namah	22	FB(10:28)				4	Α	1#	4/4
Ganesha Sharanam	23	FB(10:07)	<u>YT1</u>			2	D	na	4/4
Ganesha Sharanam Jay Jay Shri Ganesha	24	FB(12:36)				3	G	2b	4/4
Ganesha Sharanam Sharanam Ganesha	25	FB(6:18)	YT2	<u>YT3</u>	<u>SC</u>	4	С	1b	4/4

CHANT CATEGORY / NAME	Pg		Link(s)			Df	Dr	#/ b?	TS
Jay Ganesha Shri Ganesha	26	FB(10:32)	<u>YT1</u>			4	С	1b	4/4
Jay Jay Ganesha Namo Namah	27	FB(12:51)	<u>YT1</u>			4	Bb	2b	4/4
Jay Jay Ganesha Sharanam Ganesha	28	<u>YT</u>	FB2(2:04)			4	G	3b	4/4
Jay Shri Ganesha Sharanam Ganesha	29	FB(6:03)				4	С	1b	5/4
Om Gam Ganapataye Namaha	30	FB(12:32)	YT3			2	Α	na	4/4
Sharanam Ganesha Jay Ganesha Om	31	FB(11:11)	YT4			4	С	3b	4/4
Shri Ganapati Ganapati Om	32	FB(9:22)				5	Ε	1#	3/4
Shri Ganesha Sharanam	33	FB(10:14)	<u>YT1</u>			3	С	3b	4/4
Vakratunda Mahakaya	34	FB(15:21)	FB2(28:17)	<u>YT2</u>	<u>SC</u>	4	G	2b	4/4
DEVI	35			1		ı	ı		
Amba Amba Ma	36	FB(48:21)				4	Ε	1#	4/4
Ambe Ambe Mata Jagadambe	36	FB(51:26)	<u>YT1</u>			1	F	1b	4/4
Devi Devi	37	FB(30:39)	FB2			3	Α	na	6/8
Devi Devi Jay Shri Devi	38	FB(29:38)				4	Α	na	4/4
Devi Ma	39	FB(57:17)				4	G	2b	6/8
Devi Mahadevi Jay	40	FB(32:17)				4	С	3b	4/4
Durga He Durga	41	FB(33:00)	<u>YT1</u>			3	С	2b	4/4
Durga Jaya Mata Om	42	FB(22:53)				4	С	3b	5/4
Durga Mahalakshmi Sarasvati Ma	43	FB(9:44)				2	С	1b	4/4
He Kali He Ma	44	FB(30:01)				3	С	1b	4/4
He Ma Durga	45	FB(48:22)	YT2	<u>SC</u>		4	Α	na	4/4
He Mata Kali	46	FB(8:11)	YT3			4	Е	na	4/4
Jagadambe Ma Jay Jay Ma	47	FB(48:06)	<u>YT1</u>			3	С	2b	4/4
Jagadishvari	48	FB(53:32)	YT1			4	G	2b	4/4
Jay Jay Jagadambe Jay Jay Ma	49	FB(9:01)				2	G	na	4/4
Jay Jay Ma Jagadambe Ma	50	FB(26:42)				4	Е	1#	4/4
Jay Jay Ma Kali Ma	51	FB(12:20)				2	С	3b	4/4
Jay Ma Shri Lalita	52	FB(27:48)				5	D	1b	6/8
Jaya Jagadamba Mahadevi Ma	53	FB(32:11)	<u>YT1</u>			4	С	3b	6/8
Jaya Jaya Mahalakshmi	54	FB(30:09)	FB2	<u>YT3</u>		3	Α	na	4/4
Kali Kali Kali	55	FB(54:18)				4	Bb	2b	4/4
Kali Kali Ma	56	FB(6:05)				3	Α	1#	4/4
Kali Ma	57	FB(1:12:02)	FB2	<u>YT1</u>		2	G	na	4/4
Ma Ma Jay Ma	58	FB(11:37)				1	F	2b	3/4
Mahadevi Ma Jay Jay Ma	59	FB(9:11)				4	Е	na	4/4
Mahalakshmi Namostute	60	FB(33:42)				1	F	2b	3/4
Mata Devi Jay Jay Mata	61	FB(53:46)				4	Bb	2b	4/4
Mata Om Mata Jaya	62	FB(53:49)	YT1			3	С	1b	4/4

CHANT CATEGORY / NAME	Pg		Link(s)			Df	Dr	#/ b?	TS
Om Hreem Dhum Durgaye Namo Namaha	63	FB(37:14)				2	G	na	4/4
Om Kali Ma	64	<u>YT</u>				2	G	1#	4/4
Om Kali Om	65	FB(16:10)	YT1			2	F	3b	4/4
Om Namo Kali Durga	66	FB(32:49)	FB2(1:29:34)			2	Bb	3b	4/4
Om Parashaktye Namaha	67	FB(34:09)	YT1			2	С	3b	4/4
Om Shri Mahalakshmye Namaha	68	FB(6:44)	FB2(25:11)			4	С	3b	3/4
Parvati Shankari	69	FB(11:30)				4	Α	1#	4/4
Shambhavi Shankari	70	FB(36:09)				5	С	3b	3/4
Shri Mata	71	FB(48:19)	FB2	<u>YT1</u>		4	С	3b	4/4
Shri Mata Kali Shri Ma Durga	72	FB(25:46)	FB2(2:00:14)			4	Α	na	3/4
KRISHNA & RAMA (and Their Beloveds)	73								
Bhagavan	74	FB(9.21)				3	G	na	4/4
Bolo Hare Krishna Hare	75	FB(48:43)	<u>YT1</u>			4	Е	1#	4/4
Bolo Ram	76	FB(28:44)	FB2(18:03)	<u>SC</u>		4	G	1b	4/4
Govinda Gopala Krishna Hare	77	FB(30:26)				3	G	na	4/4
Govinda Govinda Jay Jay	78	FB(56:46)				2	С	1b	4/4
Govinda Jaya Jaya	78	FB(48:12)	<u>YT1</u>			2	D	1b	4/4
Hare Krishna Mantra (Enchanting)	79	FB(10:39)	FB2(30:58)	<u>YT2</u>	<u>SC</u>	3	С	1b	3/4
Hare Krishna Mantra (Exuberant)	80	FB(55:28)	FB3	<u>YT1</u>		4	G	2b	4/4
Hare Krishna Mantra (Grand)	81	FB(49:33)				4	G	1b	4/4
Hare Krishna Mantra (Inspiring)	82	FB(48:02)	FB2(11:46)			4	С	3b	4/4
Hare Krishna Mantra (Joyous)	83	FB(48:49)	FB2(1:43:39)			3	G	1b	4/4
Hare Krishna Mantra (Jublilant)	84	FB(29:10)				2	С	2b	3/4
Hare Krishna Mantra (Lively)	85	FB(9:18)				4	G	na	4/4
Hare Krishna Mantra (Majestic)	86	FB(35:28)				2	С	1b	4/4
Hare Krishna Mantra (Moving)	87	FB(29:39)				4	С	3b	3/4
Hare Krishna Mantra (Yearning)	88	FB(34:35)	<u>YT1</u>			3	Α	na	4/4
Hari Bol Shri Krishna	89	FB(8:52)				2	Ε	1#	4/4
He Bhagavan He Mere Bhagavan	90	FB(30:09)	<u>YT1</u>			3	D	1#	6/8
He Gopala	91	FB(38:33)				2	F	2b	4/4
Jay Bajarangi Hanuman	92	FB(53:29)	FB3			3	F	2b	4/4
Jay Jay Sita Jay Jay Ram	93	FB(31:02)				2	Α	na	3/4
Jay Shri Krishna Jay Bhagavan	94	FB(10:57)				3	Ε	1#	3/4
Jay Shri Krishna Radharamana Hari	95	FB(1:21:57)				4	С	1b	4/4
Jay Shri Radhe	96	<u>YT</u>				4	F	2b	6/8
Jay Vitthale Jay Jay Vitthale	97	FB(51:27)	FB2(2:27:50)			1	Α	na	4/4
Jaya Jaya Radha	97	FB(47:28)				2	С	1b	4/4
Jaya Jaya Shri Bhagavan	98	FB(12:04)	FB2	<u>YT1</u>		4	G	1b	4/4

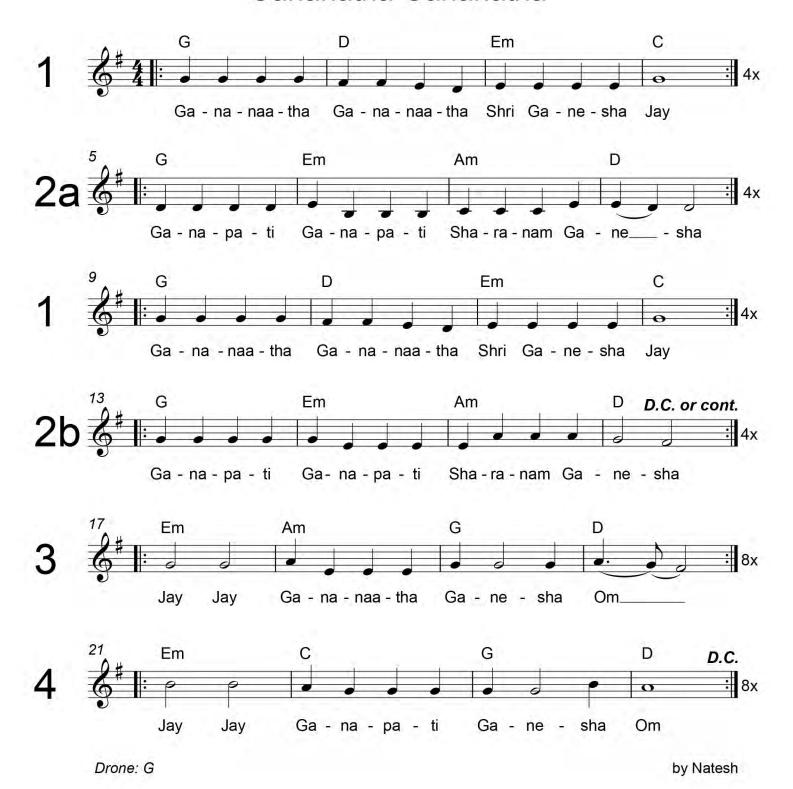
CHANT CATEGORY / NAME	Pg		Link(s)			Df	Dr	#/ b?	TS
Jaya Narayana Jaya Om	99	FB(50:20)				2	Eb	3b	4/4
Krishna Bhagavan	100	FB(50:47)	FB2			1	Ε	1#	4/4
Krishna Gopal	100	FB(6:57)	YT1			1	Α	na	4/4
Krishna Govinda Gopala	101	FB(52:40)	YT1			3	D	1#	4/4
Krishna Govinda Gopala Hare	102	FB(8:44)	YT1			2	D	na	4/4
Krishna Govinda Gopala Hari Hari	103	FB(13:08)				4	G	2b	4/4
Krishna Govinda Hare Murare	104	FB(28:52)				3	D	na	4/4
Krishna Hari Bol	105	FB(47:36)				1	G	1#	4/4
Krishna Krishna Gopala Krishna	106	FB(56:45)	FB2(2:53:23)			3	G	1b	4/4
Mukunda Murari	107	FB(51:32)				3	Bb	3b	4/4
Om Jaya Jaya Hare Om Bhagavan	108	FB(53:32)				2	Α	na	4/4
Om Namo Bhagavate / He Bhagavan	109	FB(47:55)	YT1			4	D	1b	4/4
Om Namo Bhagavate Vasudevaya	110	FB(10:15)				1	D	na	4/4
Om Namo Narayanaya	110	FB(9:47)				2	С	3b	4/4
Panduranga Hari	111	FB(59:10)	FB2	<u>YT1</u>	<u>YT3</u>	2	D	1#	4/4
Panduranga Jay Jay	112	FB(49:43)	YT1			1	Bb	2b	4/4
Panduranga Panduranga	112	FB(59:56)				2	Bb	3b	4/4
Panduranga Panduranga Vitthale	113	FB(49:23)				4	Bb	2b	4/4
Radha Jay Shri Radha	114	FB(31:17)				3	G	2b	4/4
Radha Krishna	115	FB(33:05)				2	С	1b	4/4
Radha Krishna Govinda	116	FB(52:10)				2	G	1#	4/4
Radha Mukunda	117	FB(55:40)				2	Е	1#	4/4
Radharamana Hari Bol	118	FB(26:49)	YT1			5	G	2b	4/4
Radhe Krishna	120	FB(33:06)	YT1			3	С	1b	4/4
Radhe Krishna Radhe Krishna	121	FB(44:56)	FB2(1:46:10)	<u>YT1</u>		1	С	1b	4/4
Radhe Krishna Radhe Shyam	122	FB(51:10)				1	С	3b	4/4
Radhe Radhe Krishna	122	FB(47:23)				2	Bb	1b	4/4
Ram Ram Hanuman	123	FB(53:13)	FB2(2:40:16)	<u>YT1</u>		3	С	1b	4/4
Rama Hanuman Sita	124	FB(9:08)	YT3			5	Е	1#	Mi
Rama Jay Shri Rama	125	FB(46:07)				3	D	1b	4/4
Rama Rama Jay Jay Rama	126	FB(32:20)	YT1			1	Ε	1#	3/4
Rama Rama Jaya Sita Ram	127	FB(46:46)	YT1			3	F	1b	4/4
Shri Krishna Govinda	128	FB(45:00)				2	Ε	1#	4/4
Shri Krishna Govinda Gopala Hare	129	FB(55:42)				2	D	1#	4/4
Shri Narayana	130	FB(53:06)				2	F	1b	4/4
Shri Ram Jay Ram	131	FB(10:40)				1	С	na	4/4
Shri Ram Jay Ram Jay Ram Om	132	FB(9:17)	FB2(1:14:16)			4	D	1b	5/4
Shri Rama Jay Rama Jay Jay Ram	133	<u>YT</u>				3	Bb	3b	3/4

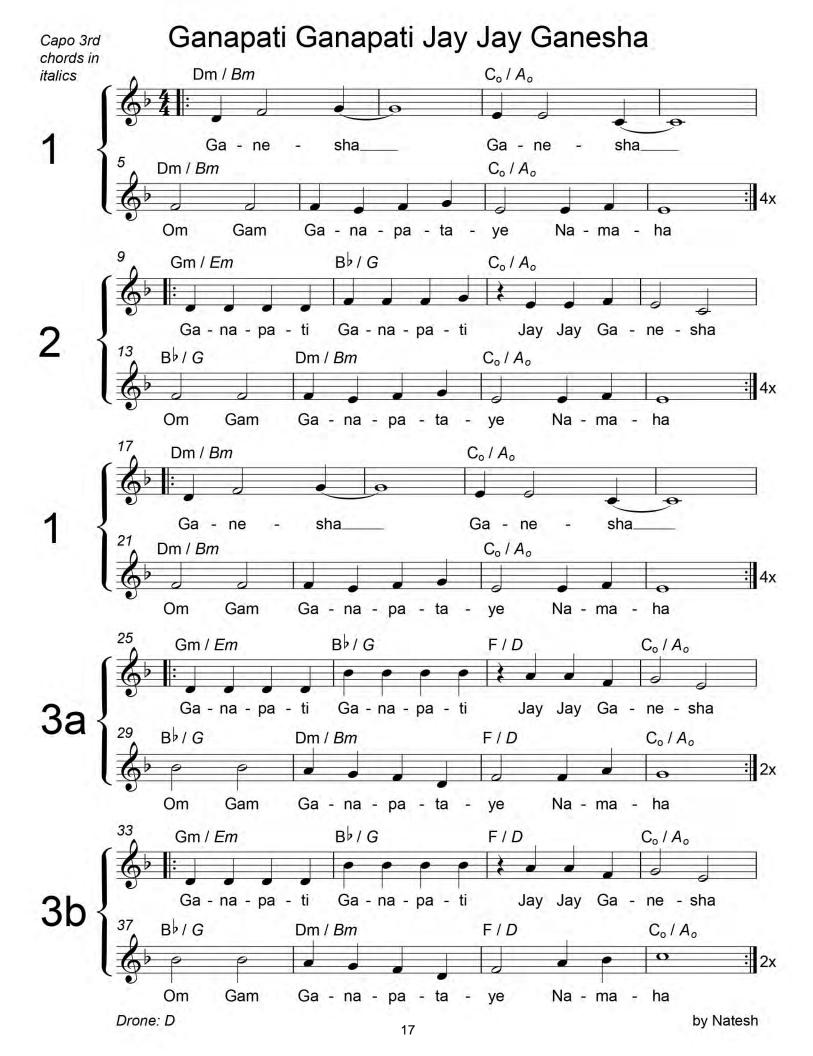
CHANT CATEGORY / NAME	Pg		Link(s)		Df	Dr	#/ b?	TS
Shri Rama Rama Rameti	134	FB(25:50)			4	G	na	4/4
Sita Ram	135	FB(34:41)			2	G	1#	4/4
Sita Rama Hanuman	136	FB(29:52)			3	G	1#	4/4
Sita Rama Jay Jay Sita Ram	137	FB(11:59)	<u>YT1</u>		3	Bb	2b	4/4
SHIVA	138			•	•	•		
Hara Hara Mahadeva	139	<u>YT</u>	FB2(52:14)		4	F	1b	4/4
Hara Hara Shiva Shambho	140	FB(1:28)			3	Е	1#	3/4
Jay Nataraja Jay Sadashiva	141	FB(1:06:54)			4	G	2b	3/4
Jaya Nataraja	142	FB(8:37)	FB2		2	G	1#	4/4
Jaya Shiva Jaya Om	143	FB(53:45)	YT1		1	G	3b	4/4
Jaya Shiva Om Namah Shivaya	144	FB(25:34)			3	G	2b	4/4
Mahadeva Mahadeva	145	FB(52:31)	YT1		3	G	2b	4/4
Mahadeva Sadashiva	146	FB(43:09)			2	Α	na	3/4
Nataraja Mahadev	147	FB(6:17)			3	Е	1#	4/4
Nataraja Mahadeva	148	FB(8:39)	<u>YT1</u>		3	Е	1#	4/4
Nataraja Nataraja	149	FB(47:37)			4	G	1#	4/4
Om Namah Shivaya (Longing)	150	FB(33:14)	<u>YT1</u>		2	Α	na	4/4
Om Namah Shivaya (Mesmerizing)	151	FB(53:26)	YT3		4	D	1b	5/4
Om Namah Shivaya (Rapturous)	152	FB(30:12)			3	С	2b	3/4
Om Namah Shivaya (Resplendent)	153	FB(27:12)	<u>YT1</u>		2	D	na	4/4
Om Namah Shivaya (Uplifting)	154	FB(11:34)			3	G	2b	4/4
Om Namah Shivaya Gurave	155	FB(28:23)			3	С	3b	4/4
Om Namah Shivaya Om (Entrancing)	156	FB(33:58)	FB2		3	С	1b	4/4
Om Namah Shivaya Om (Glorious)	157	FB(39:22)			2	С	3b	3/4
Om Namah Shivaya Shivaya Namah Om	158	FB(31:30)	FB2(1:09:33)	<u>YT1</u>	2	G	2b	3/4
Om Shiva Jaya Shiva	159	FB(46:52)			1	Е	na	4/4
Om Shiva Om	160	FB(57:45)			4	F	2b	4/4
Shankara Shambho	161	FB(29:56)			1	С	3b	3/4
Shankara Shambho Hara Shankara	162	FB(8:08)	<u>YT1</u>		3	D	1#	4/4
Shiva Hara Shambho	162	FB(49:58)	FB2(2:14:01)		1	G	na	4/4
Shiva Hara Shiva Om	163	<u>YT</u>			4	Е	1#	3/4
Shiva Mahadeva	164	FB(50:07)			3	G	2b	4/4
Shiva Shambho	165	FB(57:06)			1	Е	1#	4/4
Shiva Shambho Maheshvara	166	FB(48:17)	YT1		3	Е	1#	4/4
Shiva Shambho Shankara	167	FB(12:19)	<u>YT1</u>		4	С	3b	5/4
Shiva Shiva Hara Hara	168	FB(8:31)			3	С	3b	4/4
Shiva Shiva Hara Shambho	169	FB(34:27)	<u>YT1</u>		2	G	1#	4/4
Shiva Shiva Hara Shiva	169	FB(56:55)			2	G	na	4/4

CHANT CATEGORY / NAME	Pg	Link(s)					Dr	#/ b?	TS
Shiva Shiva Mahadeva Shiva	170	FB(30:19)				2	С	1b	4/4
Shiva Shiva Shankara Shiva	170	FB(26:04)				1	D	1#	3/4
Shivaya Namaha Om Namah Shivaya	171	FB(35:48)	YT2	<u>YT3</u>	<u>SC</u>	4	Е	1#	4/4
Shivaya Shivaya Namaha	172	FB(9:15)				3	С	3b	6/8
OTHER	173		1		ı	I	I		l .
Asatoma Sadgamaya	174	FB(12:50)	FB2(1:27:43)	YT2	<u>SC</u>	4	G	1b	4/4
Gayatri Mantra	175	FB(33:21)	YT2	<u>SC</u>		4	С	3b	3/4
Guru Mantra	176	<u>YT</u>				4	Bb	2b	3/4
Lokah Samastah Sukhino Bhavantu	177	FB(9:38)	FB2	<u>YT1</u>	<u>SC</u>	2	Bb	2b	4/4
Om Guru Om Guru	178	FB(42:12)	<u>YT1</u>			3	F	3b	4/4
Om Guru Sadguru	179	FB(32:20)				2	С	3b	4/4
Om Shanti Shanti Shantihi	180	FB(32:11)	YT1			2	D	1b	4/4
Purnamadah Purnamidam	181	FB(34:30)				4	D	1b	4/4
Sarvesham	182	FB(9:20)	FB2(34:01)			4	С	3b	4/4
Tvameva Mata	183	FB(29:22)	<u>SC</u>			4	D	1#	4/4
MOHANJI AND GURU MANDALA	184								
MOHANJI	186								
Ananta Ananta Guru Ananta	187	FB(10:54)				4	Bb	2b	3/4
Brahmarishi Mohanji	189	FB(55:09)				4	С	3b	3/4
Guru Mohana	190	FB(35:13)	<u>NK</u>			3	D	1b	3/4
He Mere Mohanji	192	FB(58:16)	<u>NK</u>			2	С	1b	4/4
Jay Jay Shri Vishvamitra Mohanji	192	FB(9:10)				3	Bb	2b	4/4
Mohanji Aarati [music only]	193	NA	YT2	<u>NK</u>		-	С	na	4/4
Mohanji Gayatri	194	FB(6:19)	<u>NK</u>			3	С	3b	4/4
Om Namo Bhagavate Guru Mohanaya	195	FB(49:23)				3	F	2b	4/4
Om Shri Mohanaya Namaha Om	196	FB(12:08)				4	С	2b	5/4
Om Shri Mohanji Sharanam Mama	197	<u>YT</u>				3	Bb	2b	4/4
Om Shri Shivaya	198	FB(26:44)	<u>NK</u>			3	F	2b	3/4
Shree Mohanji	199	FB(12:09)	<u>NK</u>			2	С	3b	4/4
GURU MANDALA	200								
Jay Jay Shri Swami Samartha	201	FB(5:22)				4	F	1b	4/4
Nityananda Bhagavan	202	FB(35:00)				1	Bb	3b	4/4
Om Dram Shri Gurudeva Dattatreyaya Namaha	203	<u>YT</u>				3	Bb	1b	3/4
Om Sai Namo Namah	204	FB(9:10)				3	С	1b	4/4
Om Shri Sai Sharanam Mama	205	FB(10:10)	FB3(7:08)	<u>YT4</u>	<u>SC</u>	3	D	1b	4/4
Sarvam Datta Mayam	206	<u>YT</u>	YT4	<u>NK</u>		5	D	1b	4/4

GANESHA CHANTS

Gananatha Gananatha



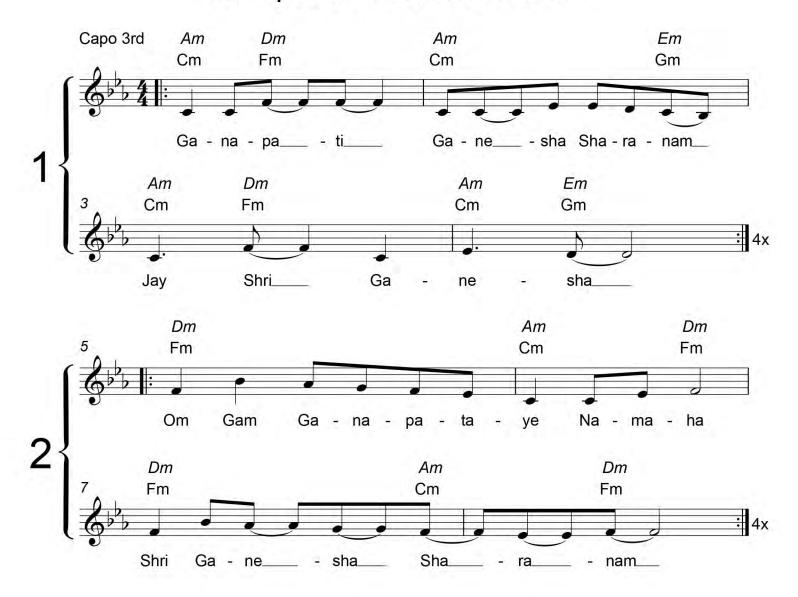


Ganapati Ganapati Sharanam Ganesha



Drone: C by Natesh

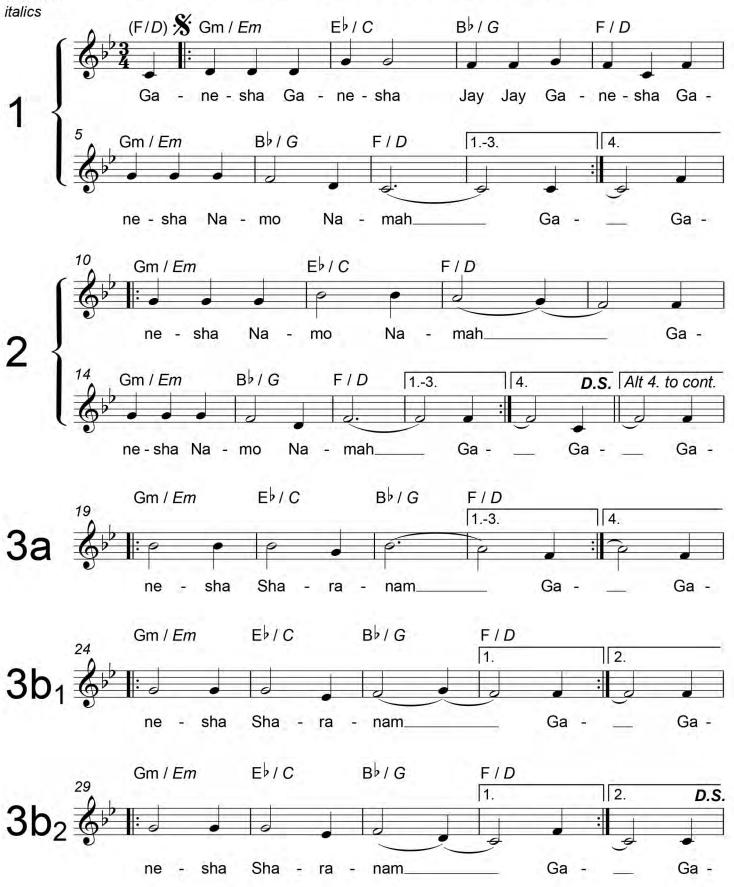
Ganapati Ganesha Sharanam



Drone: C by Natesh

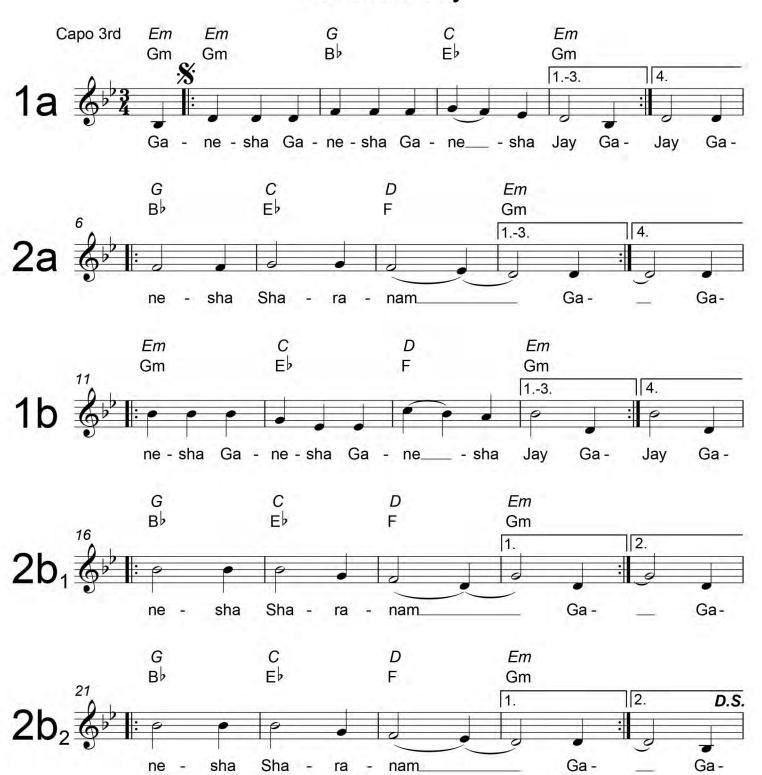
Capo 3rd chords in italics

Ganesha Ganesha Jay Jay Ganesha



Drone: G by Natesh

Ganesha Jay



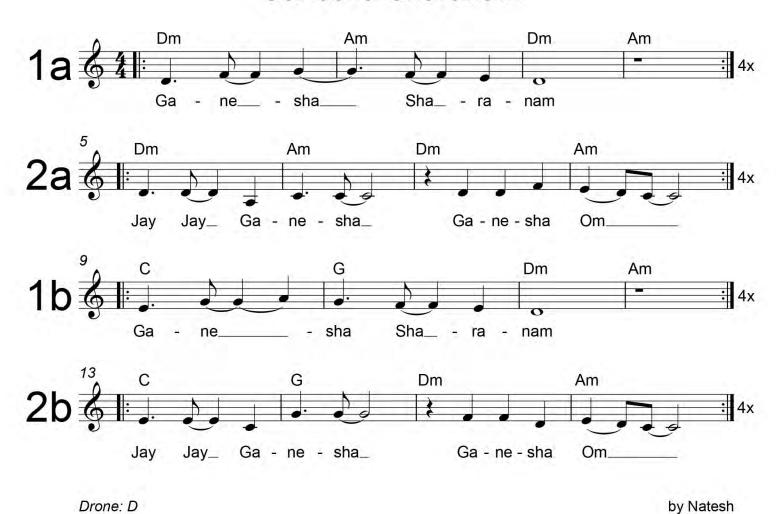
Drone: G by Natesh

Ganesha Namo Namah



Drone: A by Natesh

Ganesha Sharanam



Ganesha Sharanam Jay Jay Shri Ganesha



^{*} Note: These chords are optional.

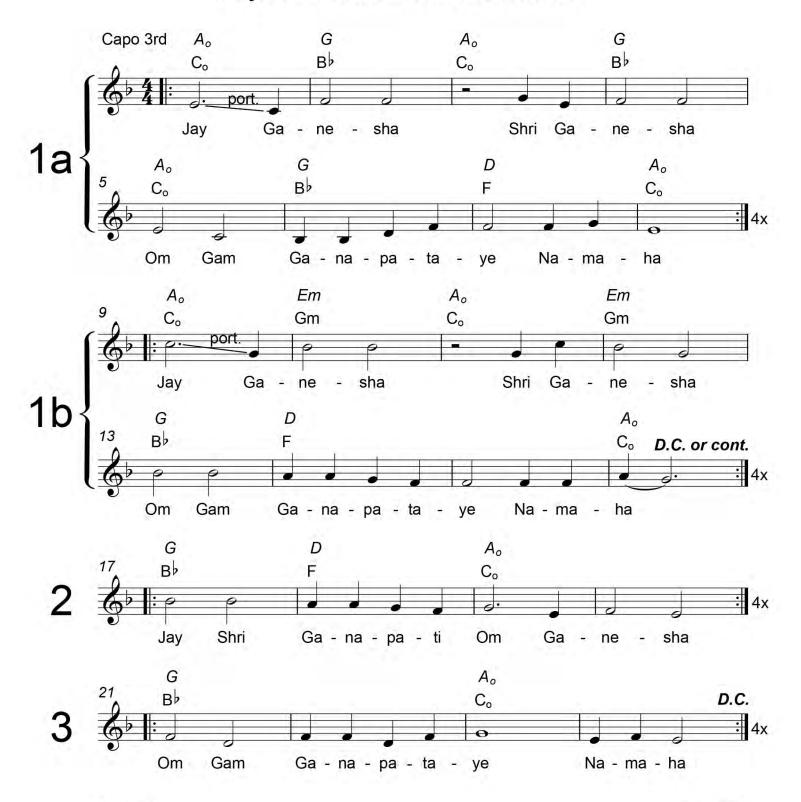
Drone: G by Natesh

Ganesha Sharanam Sharanam Ganesha



Drone: C by Natesh

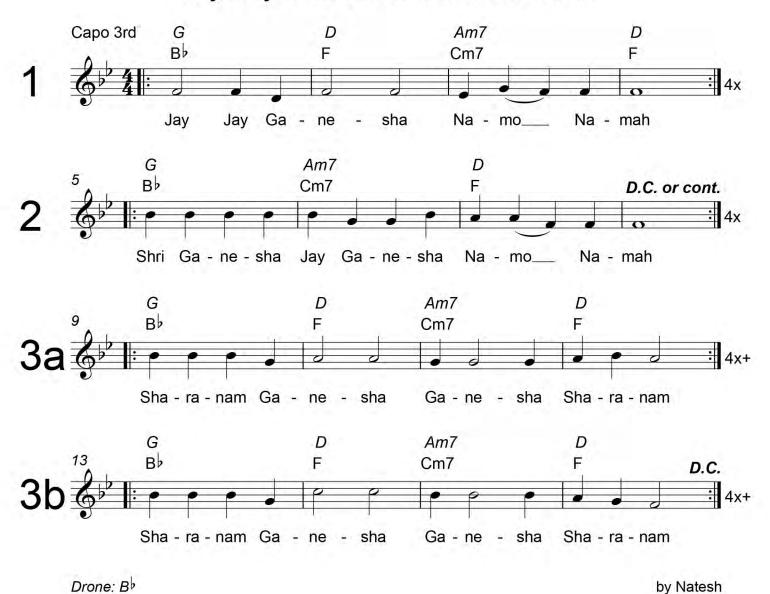
Jay Ganesha Shri Ganesha



by Natesh

Drone: C

Jay Jay Ganesha Namo Namah



27

Jay Jay Ganesha Sharanam Ganesha

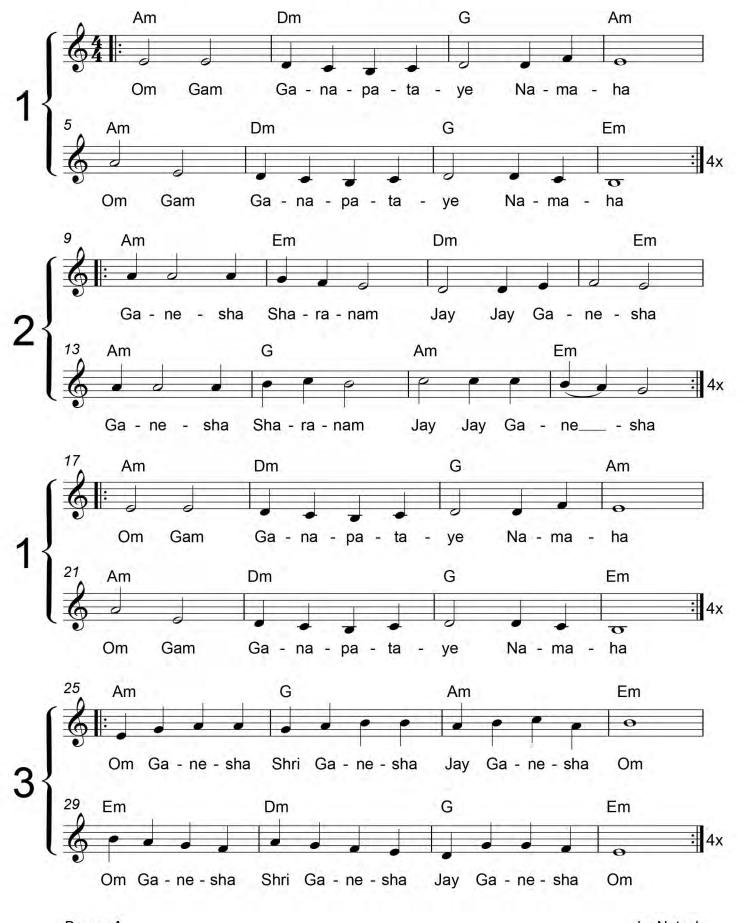


Jay Shri Ganesha Sharanam Ganesha



Drone: C by Natesh

Om Gam Ganapataye Namaha



Drone: A by Natesh

Sharanam Ganesha Jay Ganesha Om



31

by Natesh

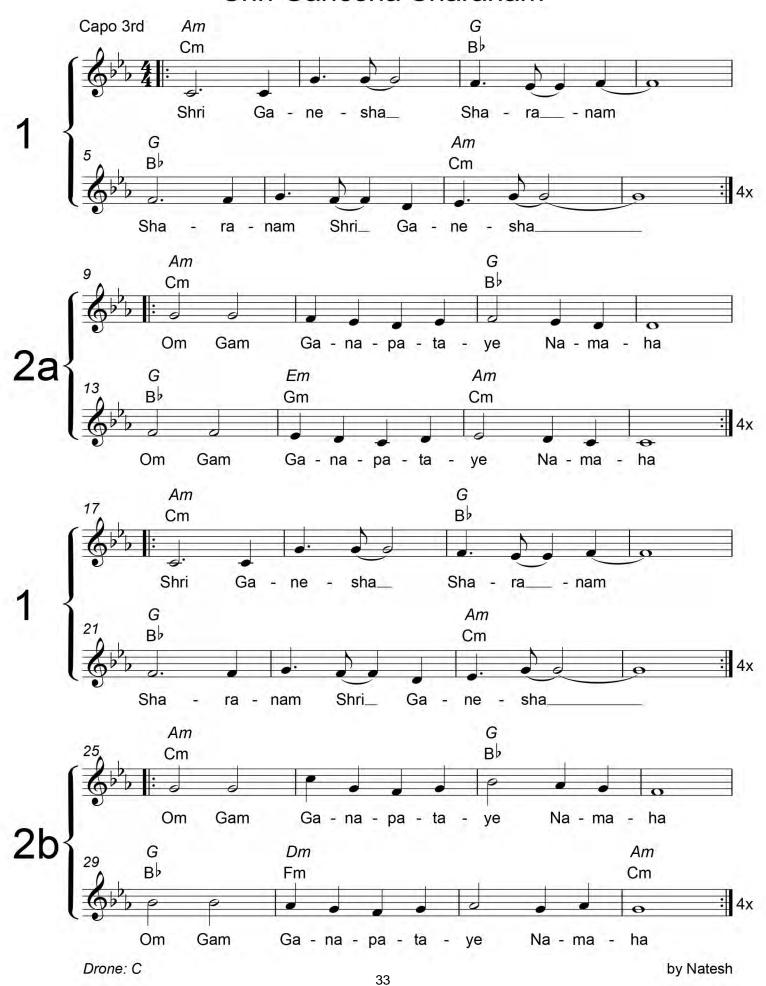
Drone: C

Shri Ganapati Ganapati Om

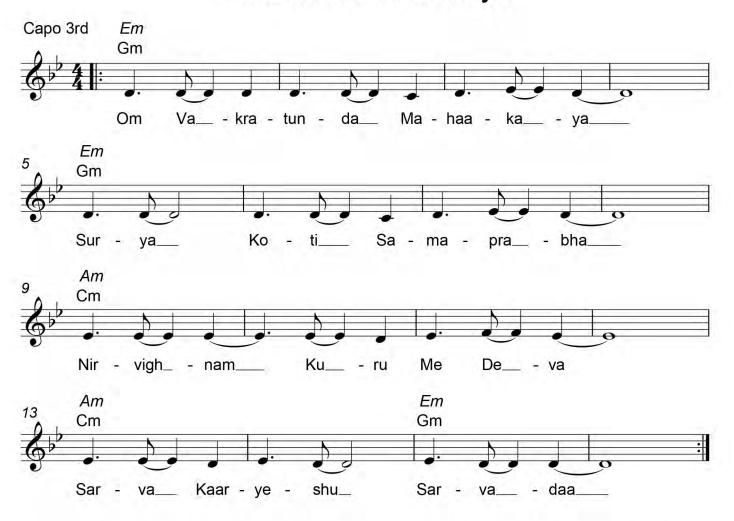


Drone: E

Shri Ganesha Sharanam



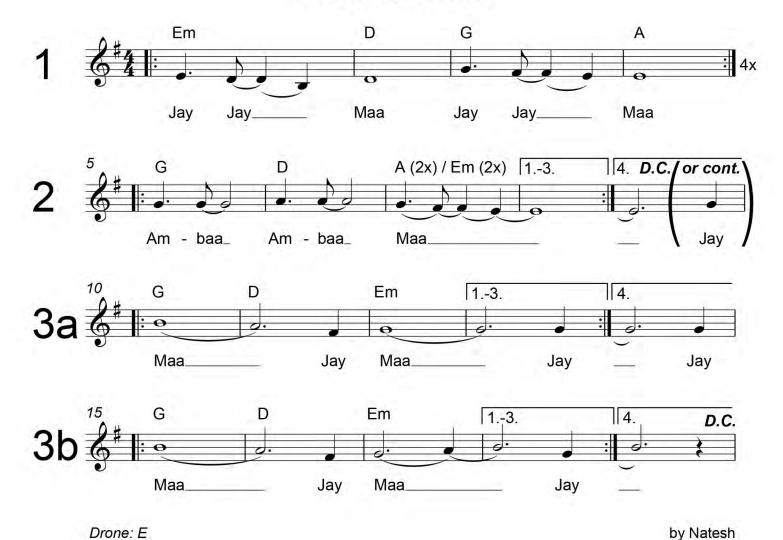
Vakratunda Mahakaya



Drone: G by Natesh

DEVI CHANTS

Amba Amba Ma



Ambe Ambe Mata Jagadambe



Drone: F by Natesh

Devi Devi



Devi Devi Jay Shri Devi



Devi Ma



by Natesh

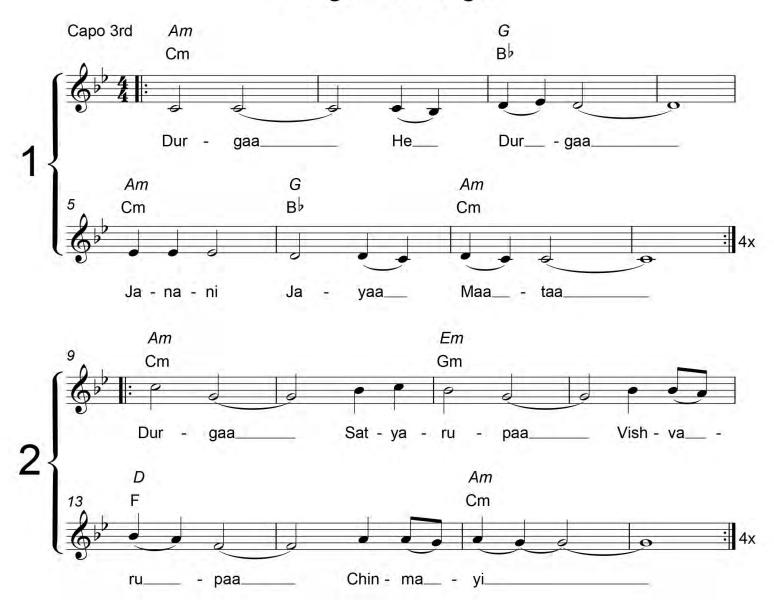
Drone: G

Devi Mahadevi Jay



Drone: C by Natesh

Durga He Durga



Drone: C by Natesh

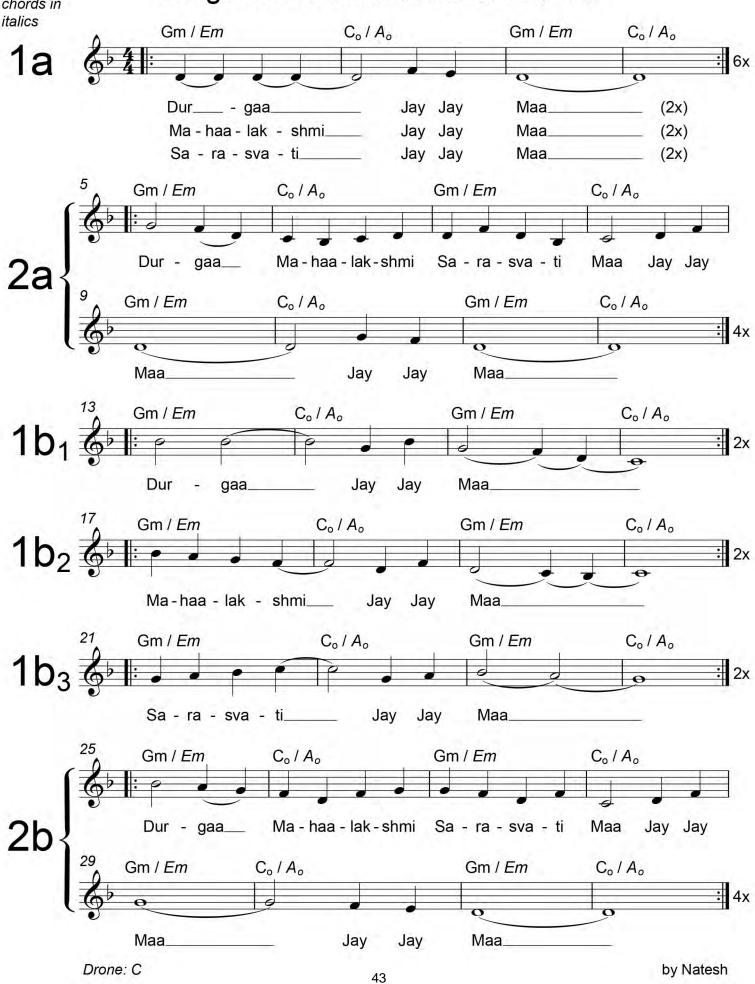
Durga Jaya Mata Om



Drone: C by Natesh

Capo 3rd chords in italics

Durga Mahalakshmi Sarasvati Ma

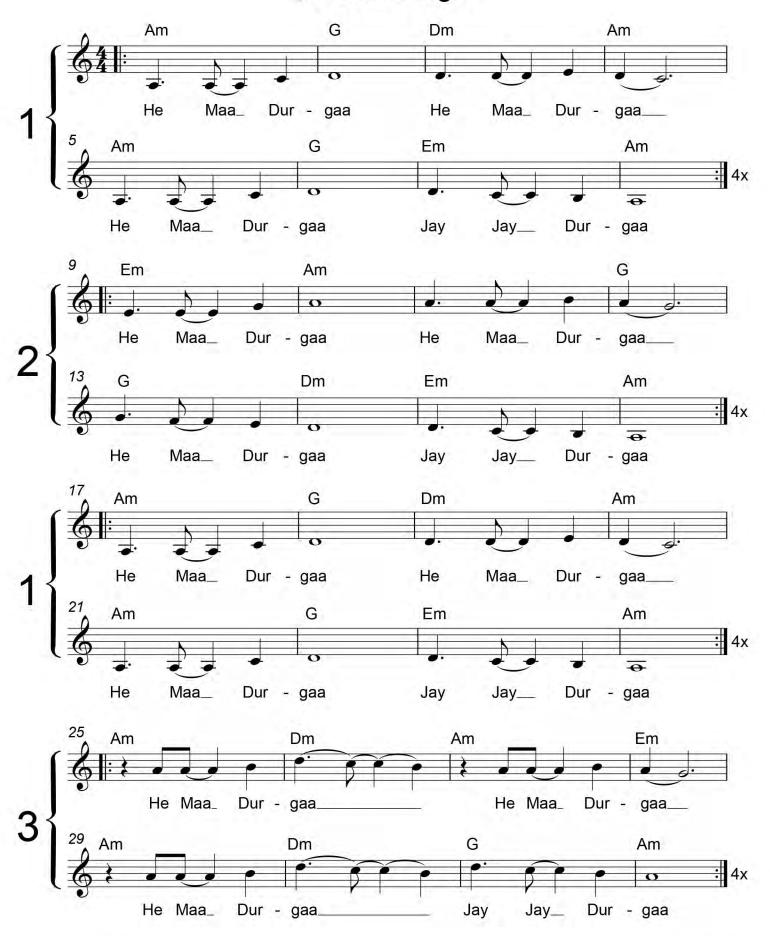


He Kali He Ma



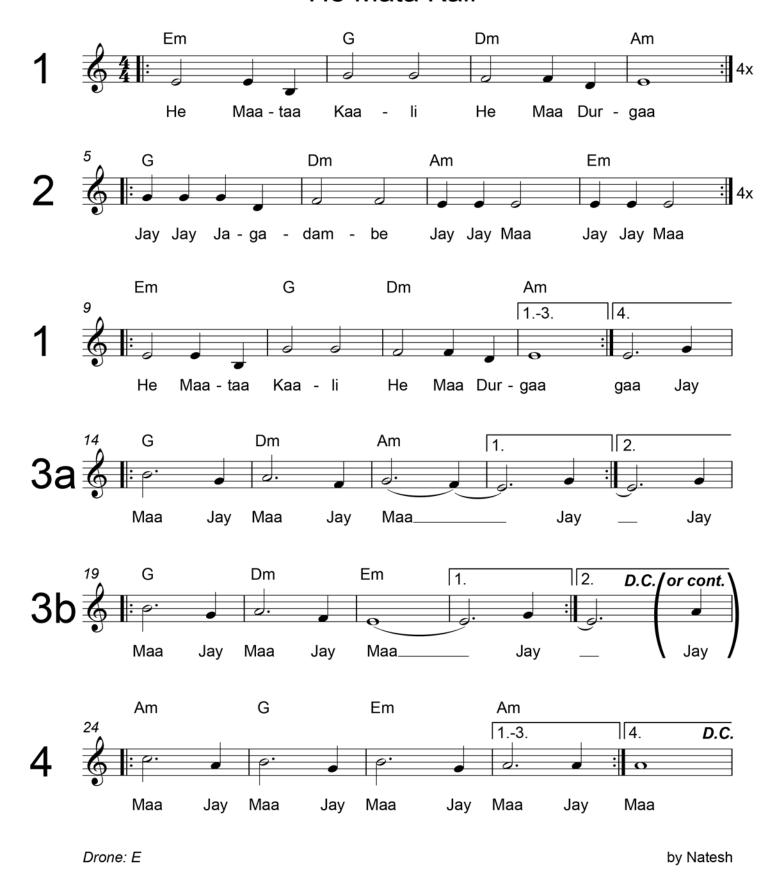
Drone: C by Natesh

He Ma Durga



Drone: A by Natesh

He Mata Kali



46

Jagadambe Ma Jay Jay Ma



47

by Natesh

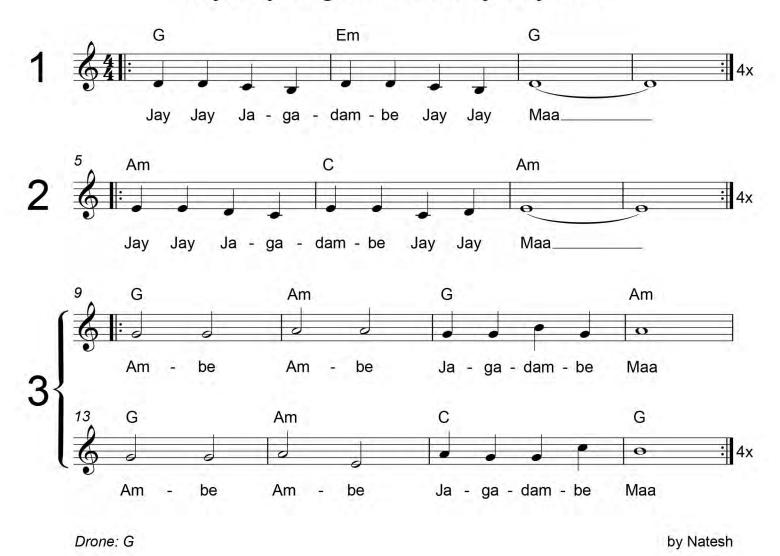
Drone: B

Jagadishvari

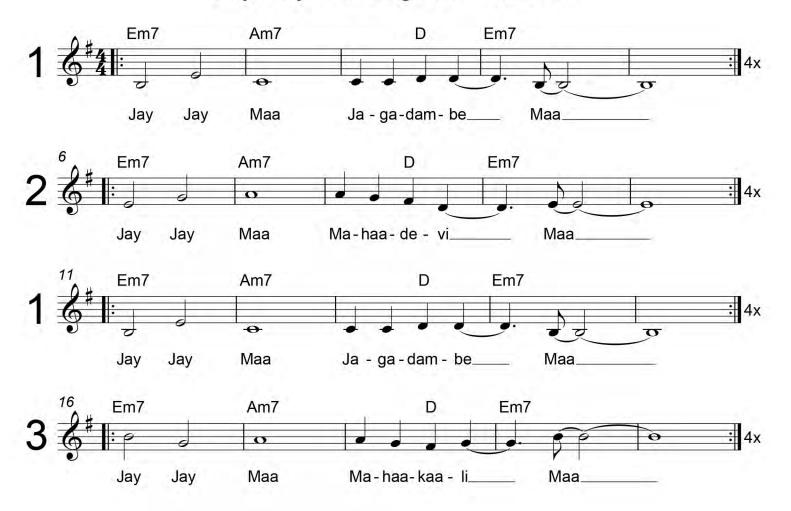


Drone: G by Natesh

Jay Jay Jagadambe Jay Jay Ma



Jay Jay Ma Jagadambe Ma



by Natesh

Drone: E

Jay Jay Ma Kali Ma



51

Jay Ma Shri Lalita



52

by Natesh

Drone: D

Jaya Jagadamba Mahadevi Ma



Drone: C by Natesh

Jaya Jaya Mahalakshmi



Drone: A

by Natesh

Kali Kali Kali



Kali Kali Ma



Kali Ma



by Natesh

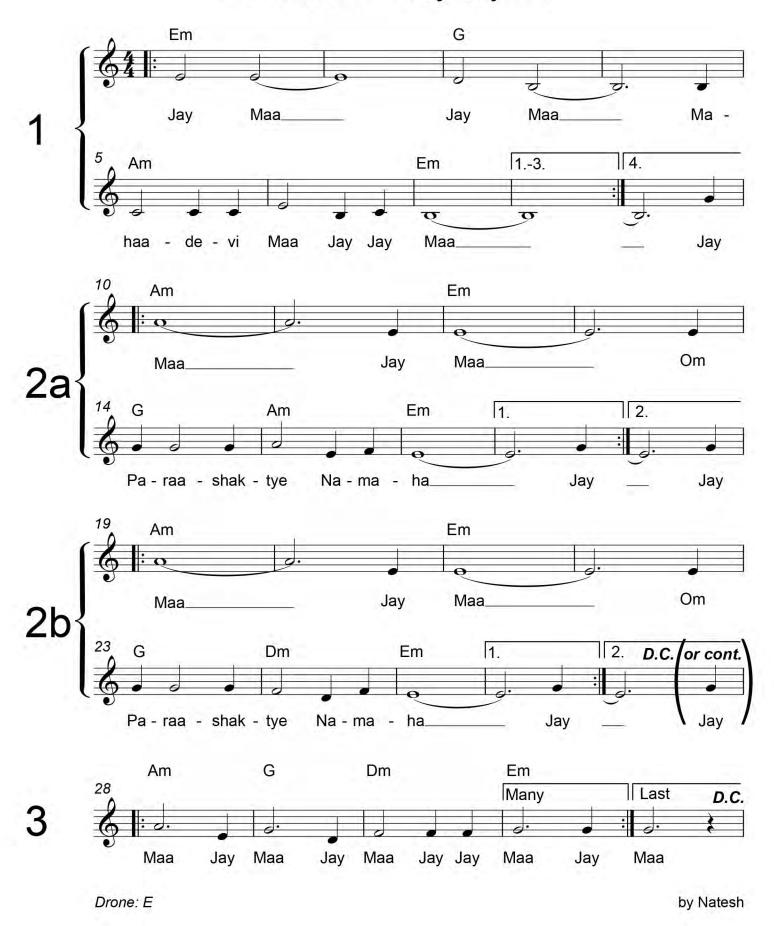
Drone: G

Ma Ma Jay Ma



Drone: F by Natesh

Mahadevi Ma Jay Jay Ma



Mahalakshmi Namostute



Drone: F by Natesh

Mata Devi Jay Jay Mata



Mata Om Mata Jaya



by Natesh

Drone: C

Om Hreem Dhum Durgaye Namo Namaha



Drone: G by Natesh

Om Kali Ma



Drone: G by Natesh

Om Kali Om



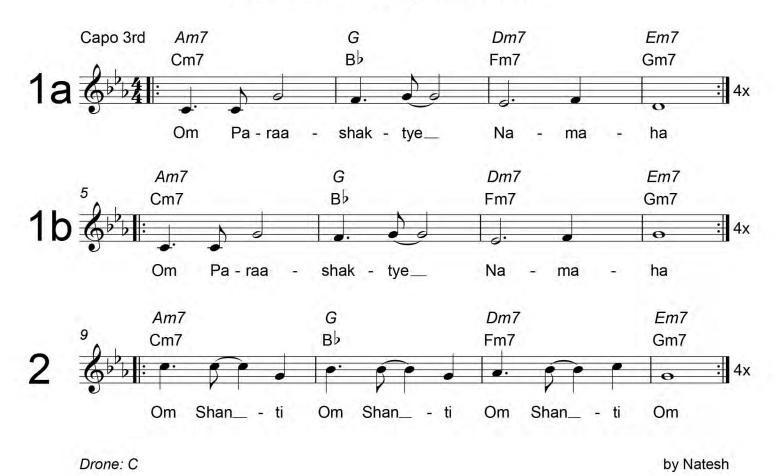
Drone: F by Natesh

Om Namo Kali Durga



Drone: B^b by Natesh

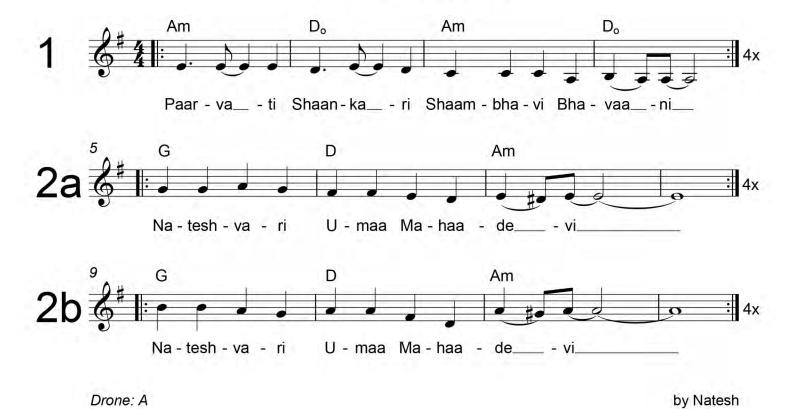
Om Parashaktye Namaha



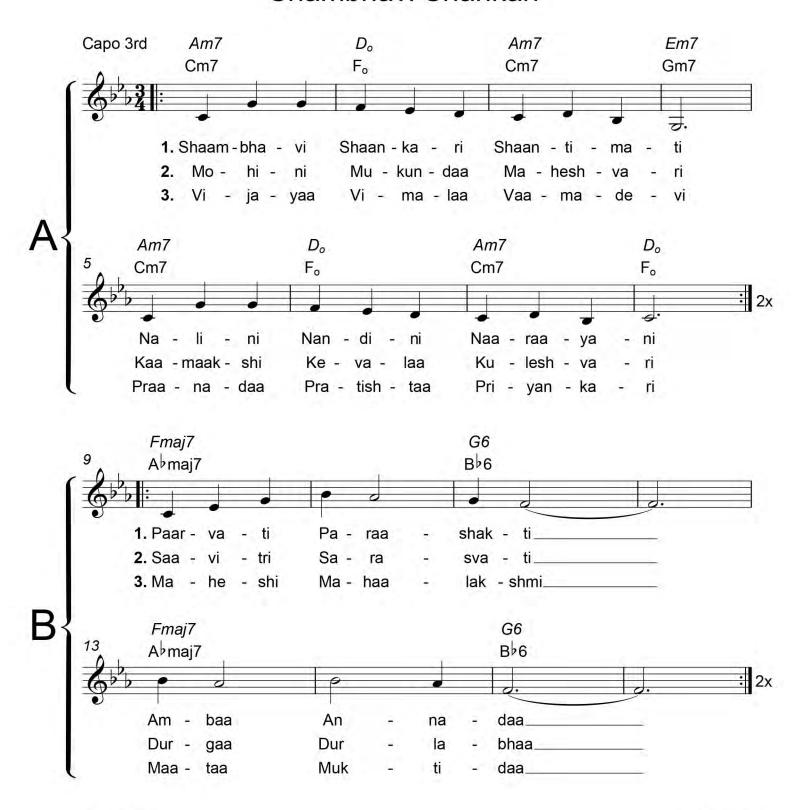
Om Shri Mahalakshmye Namaha



Parvati Shankari



Shambhavi Shankari

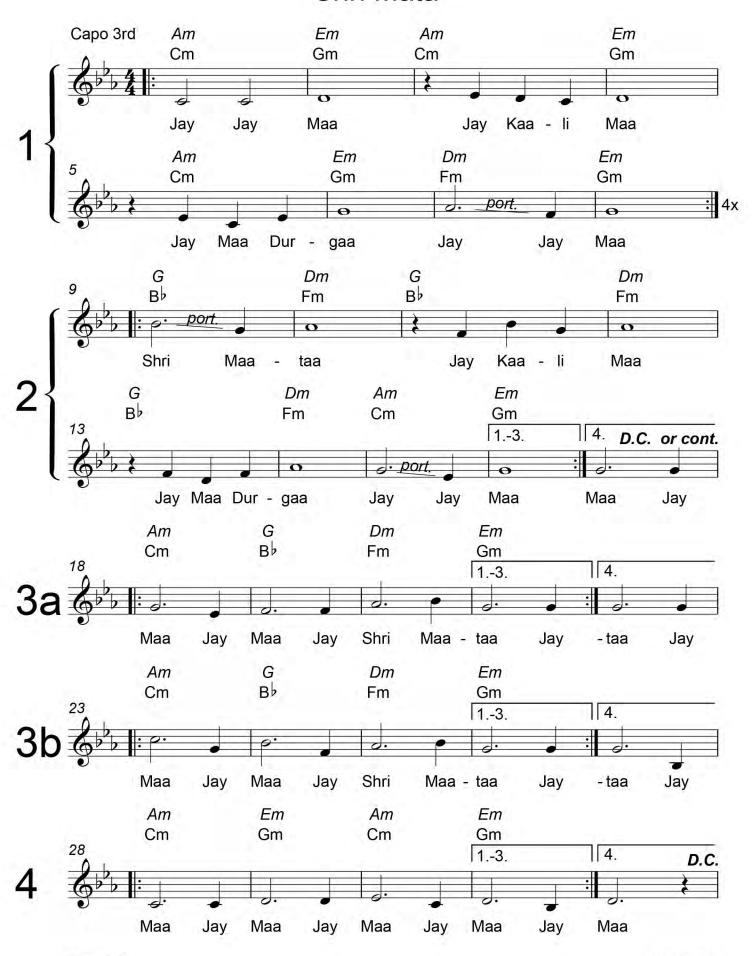


70

by Natesh

Drone: C

Shri Mata



Drone: C

Shri Mata Kali Shri Ma Durga



72

CHANTS TO KRISHNA & RAMA (and Their Beloveds)

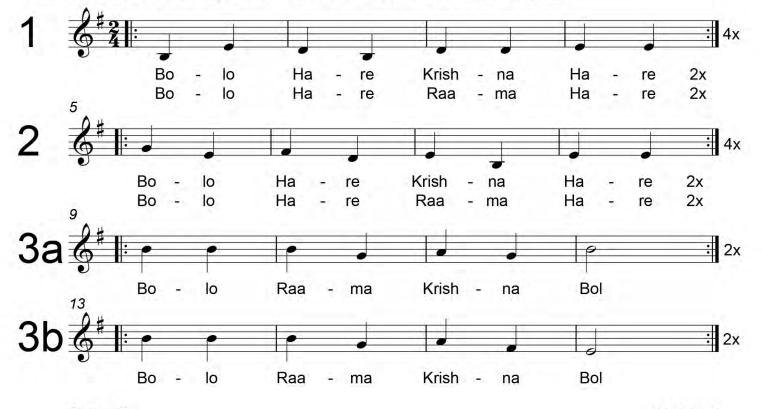
Bhagavan



Bolo Hare Krishna Hare

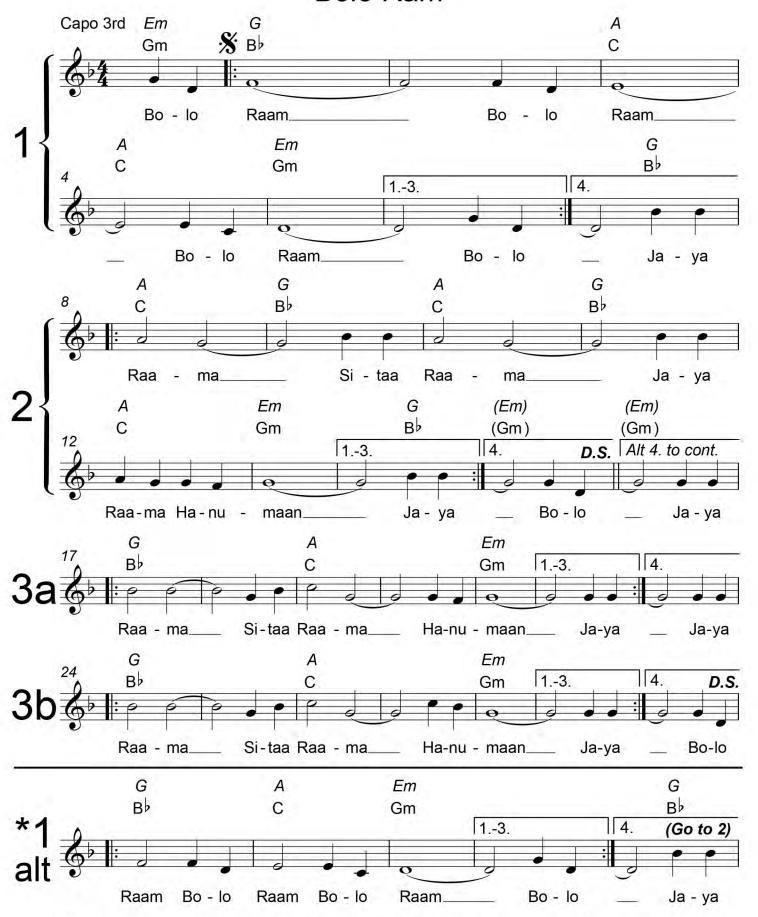


Alternate Music / Words When Chant is Fast (chords unchanged)



Drone: E

Bolo Ram



^{*} Alternate 1st part shortens the first 2 "Raam's" which is a nice change when the chant gets fast.

* Drone: G by Natesh

Govinda Gopala Krishna Hare









Drone: G by Natesh

Govinda Govinda Jay Jay

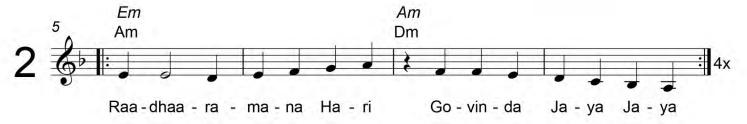


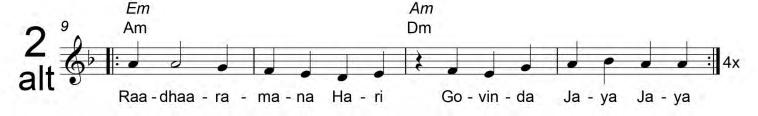
* Note: These chords are optional.

Drone: C by Natesh

Govinda Jaya Jaya







Drone: D by Natesh

Hare Krishna Mantra (Enchanting) Capo 3rd chords in italics F/D C/A Krish__ Ha - re na___ Ha Krish - na re C/A Gm / Em Krish - na Krish. Ha Ha na. re re C/A F/D Ha Ha - re Raa ma_ re Raa ma 13 Bb/G CIA : 4x Raa - ma Raa ma___ Ha Ha____ re - re 17 Bb/G C/A Krish_ Ha Krish Ha - re re na na F/D C/A Krish - na Krish_ Ha Ha_ na_ re re 25 Bb/G C/A Raa Ha Raa Ha - re - ma___ re ma C/A Gm / Em ∄ 4x

Drone: C by Natesh

Ha

re

Ha

re

ma___

Raa_

Raa - ma

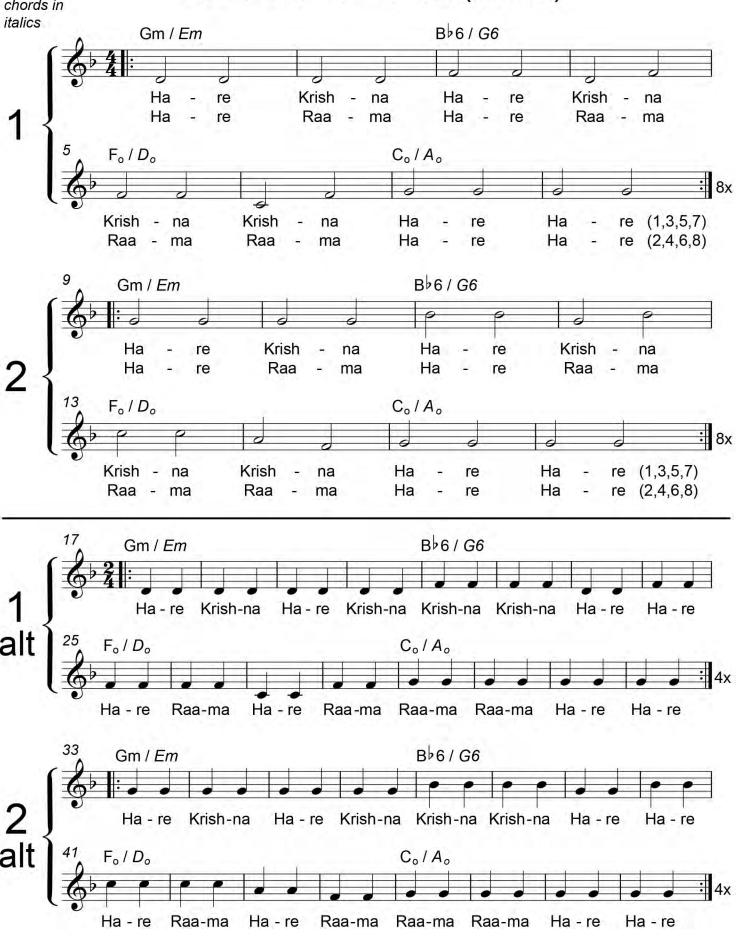
Hare Krishna Mantra (Exuberant)



Drone: G by Natesh

Capo 3rd chords in

Hare Krishna Mantra (Grand)



Drone: G

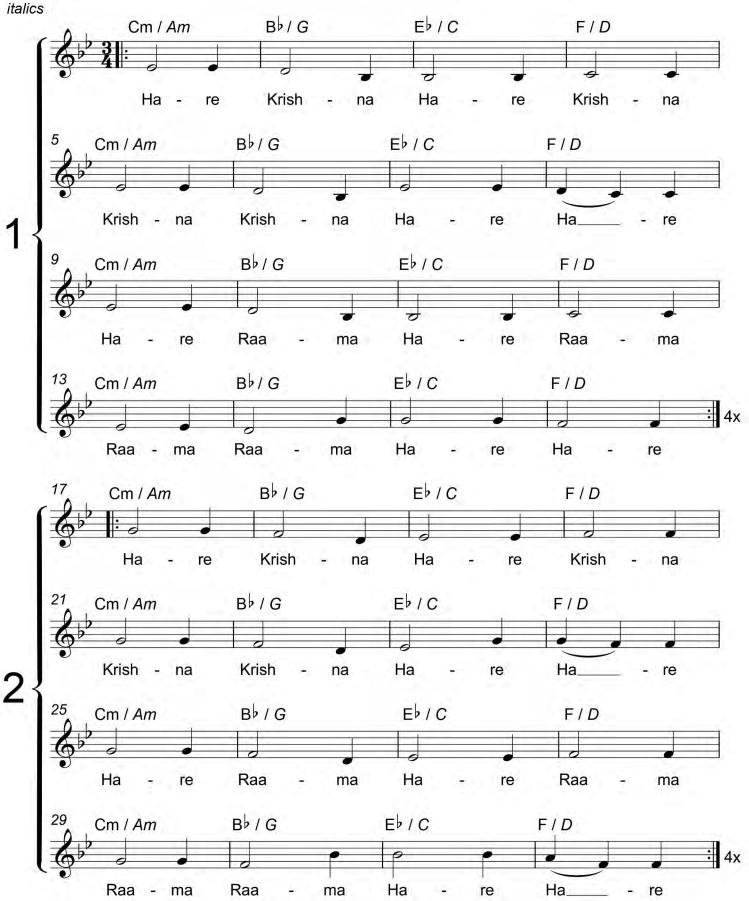
Hare Krishna Mantra (Inspiring)





Capo 3rd chords in

Hare Krishna Mantra (Jubilant)



Drone: C

Hare Krishna Mantra (Lively)



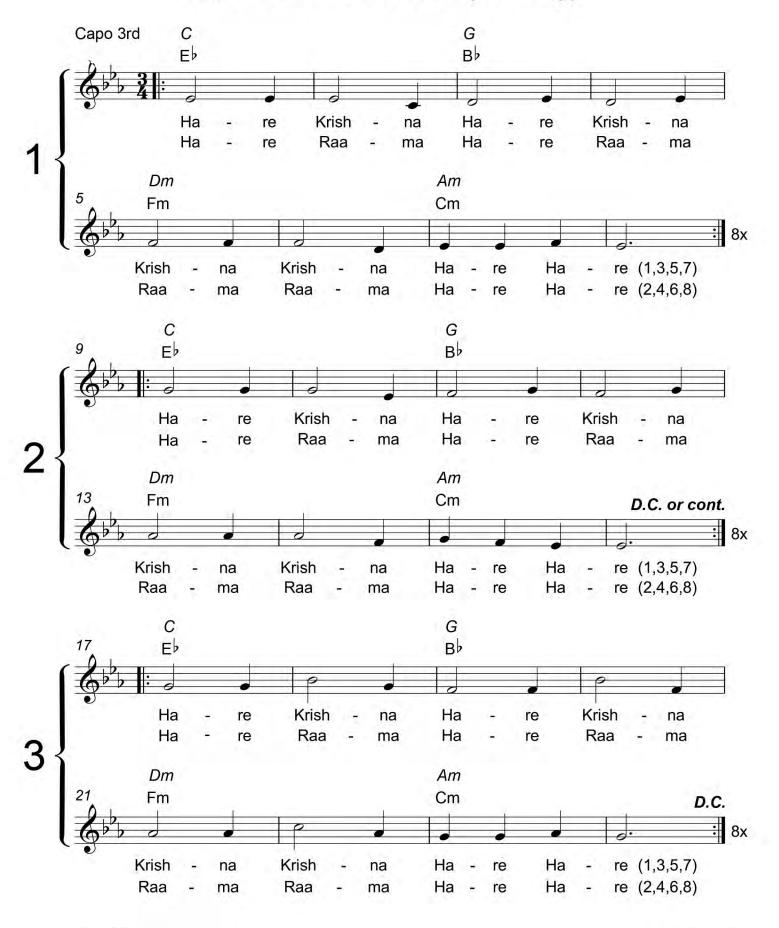
Drone: G

Hare Krishna Mantra (Majestic)



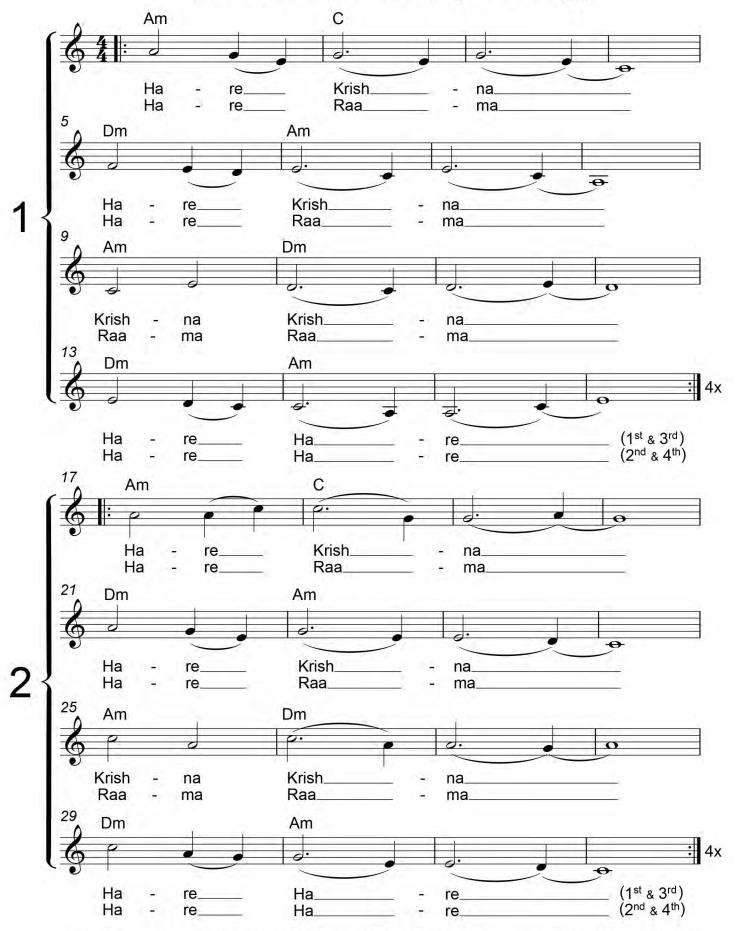
Drone: C by Natesh

Hare Krishna Mantra (Moving)



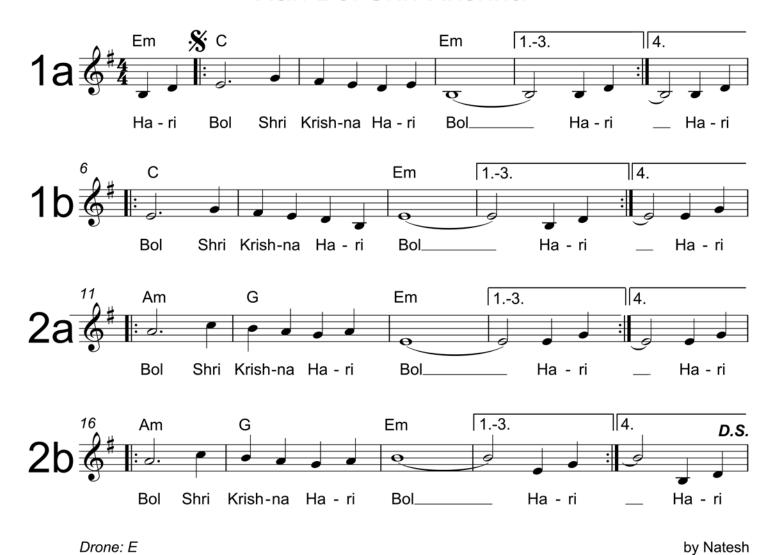
Drone: C by Natesh

Hare Krishna Mantra (Yearning)



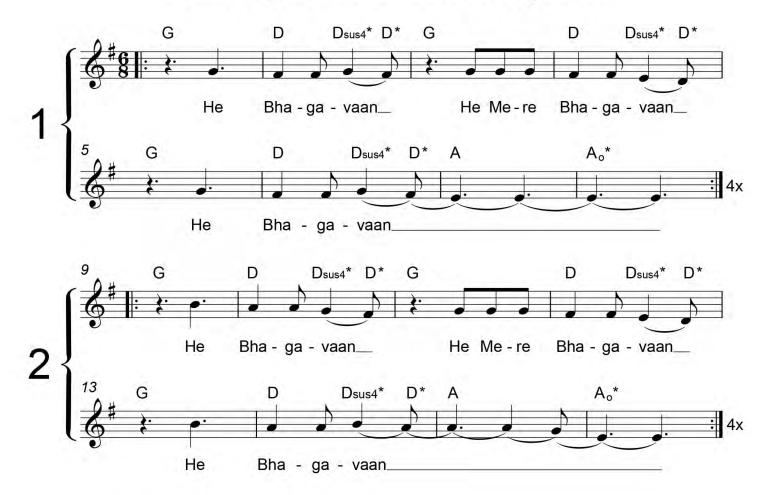
Note: Alternatively, use 1st melody for Krishna part & 2nd for Rama part. / Drone: A / by Natesh

Hari Bol Shri Krishna



89

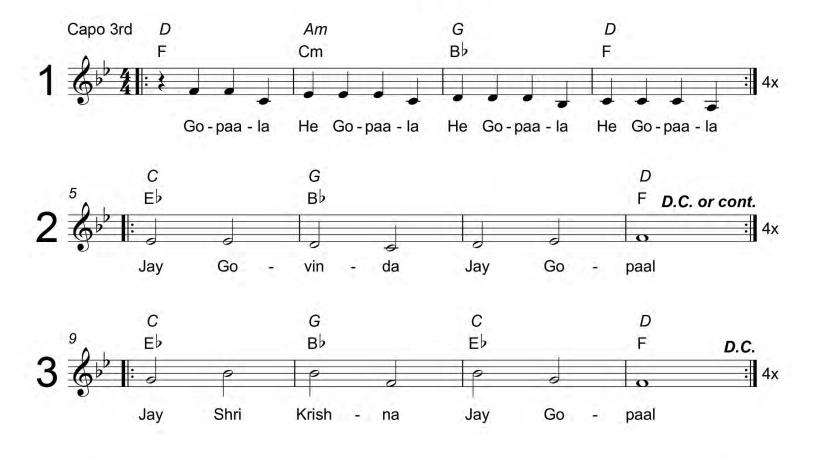
He Bhagavan He Mere Bhagavan



* Note: These chords are optional.

Drone: D by Natesh

He Gopala

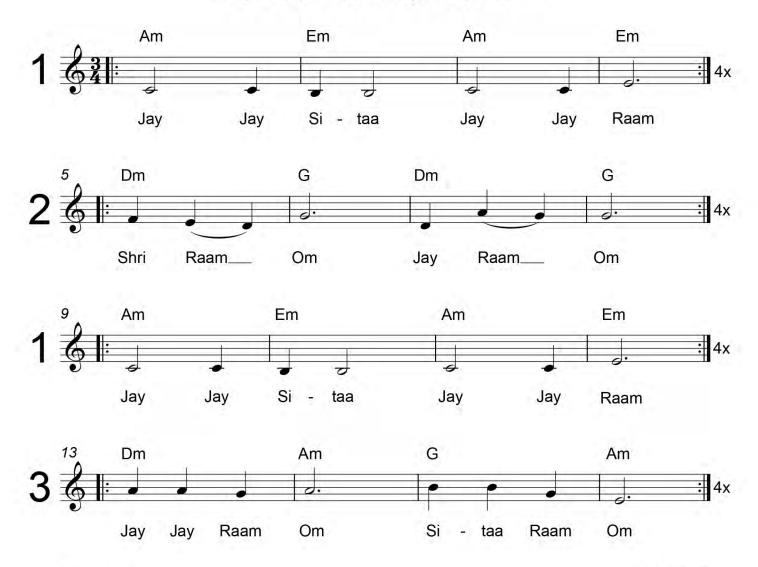


Jay Bajarangi Hanuman



Drone: F by Natesh

Jay Jay Sita Jay Jay Ram



Drone: A

by Natesh

Jay Shri Krishna Jay Bhagavan

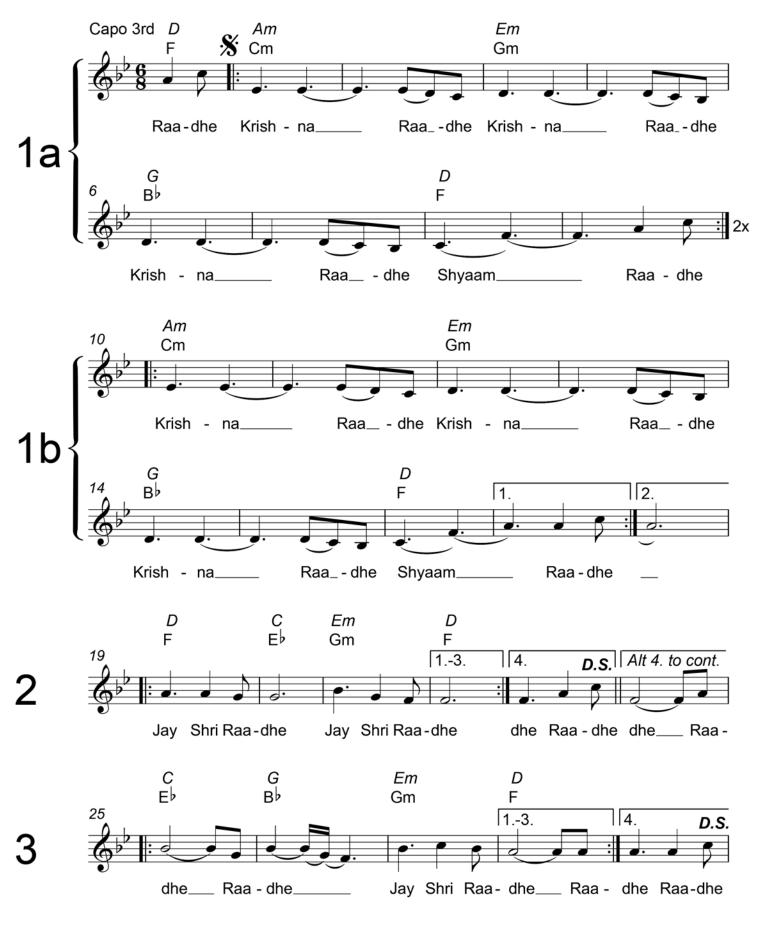


Jay Shri Krishna Radharamana Hari



Drone: C by Natesh

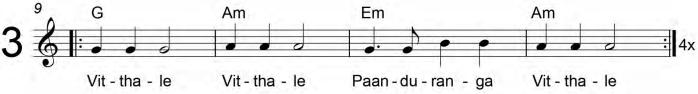
Jay Shri Radhe



Drone: F by Natesh

Jay Vitthale Jay Jay Vitthale





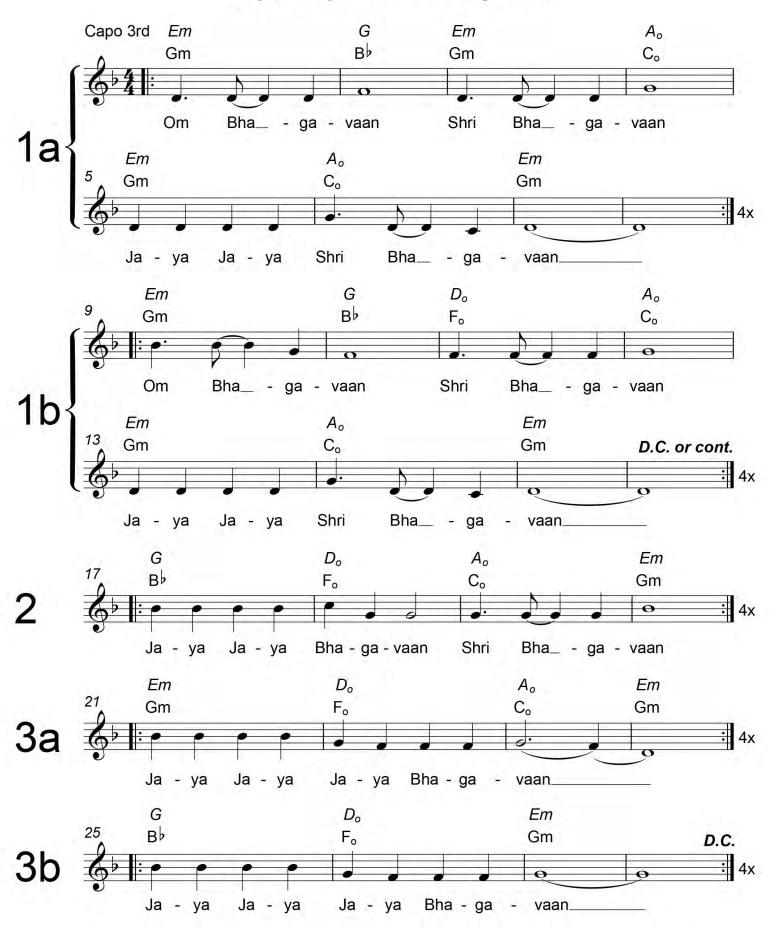
Drone: A by Natesh

Jaya Jaya Radha



Drone: C by Natesh

Jaya Jaya Shri Bhagavan

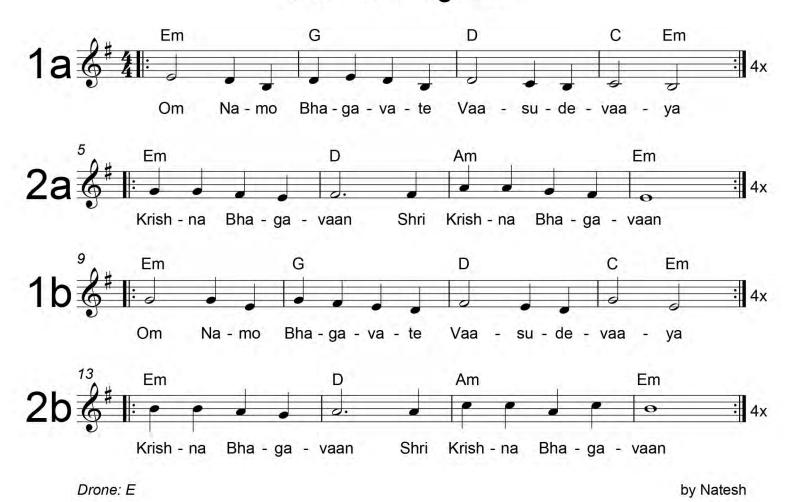


Drone: G

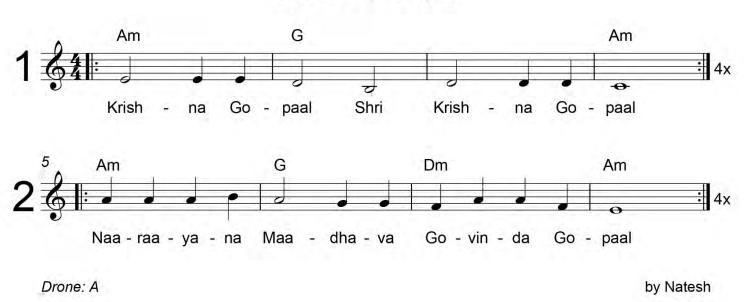
Jaya Narayana Jaya Om



Krishna Bhagavan



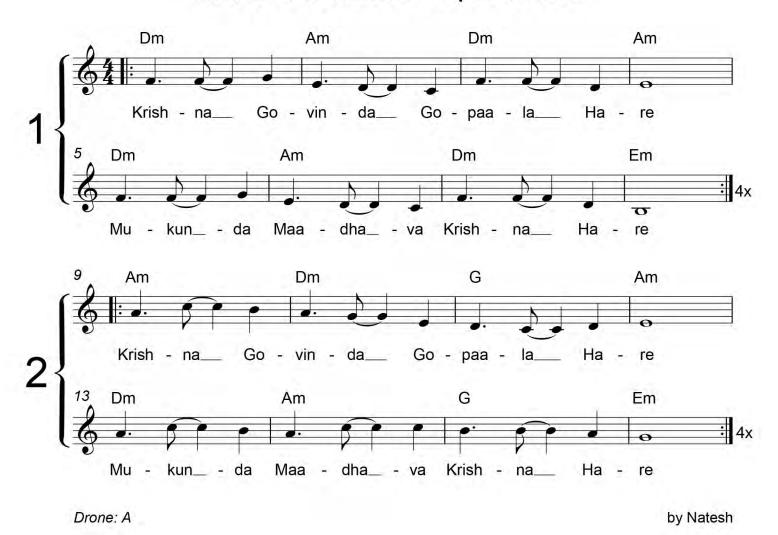
Krishna Gopal



Krishna Govinda Gopala



Krishna Govinda Gopala Hare



Krishna Govinda Gopala Hari Hari

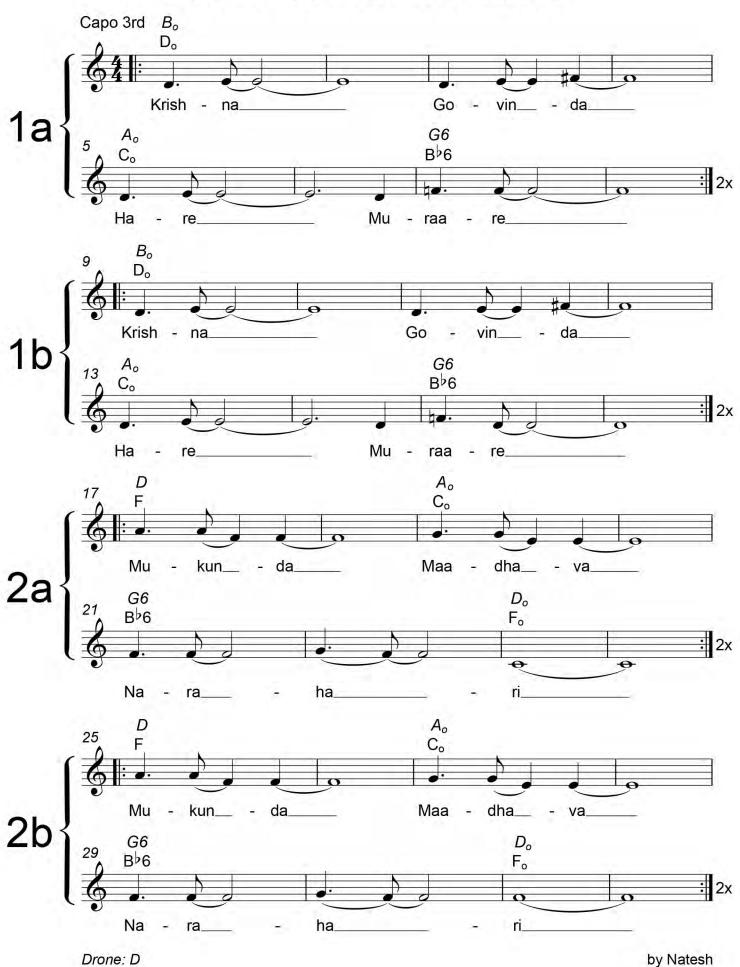


103

by Natesh

Drone: G

Krishna Govinda Hare Murare



104

Krishna Hari Bol





Drone: G by Natesh

Krishna Krishna Gopala Krishna



106

by Natesh

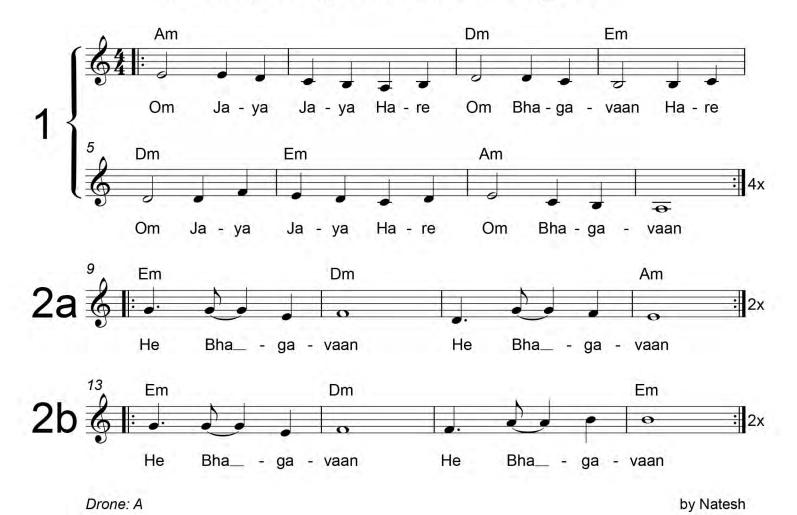
Drone: F

Mukunda Murari



Drone: B by Natesh

Om Jaya Jaya Hare Om Bhagavan



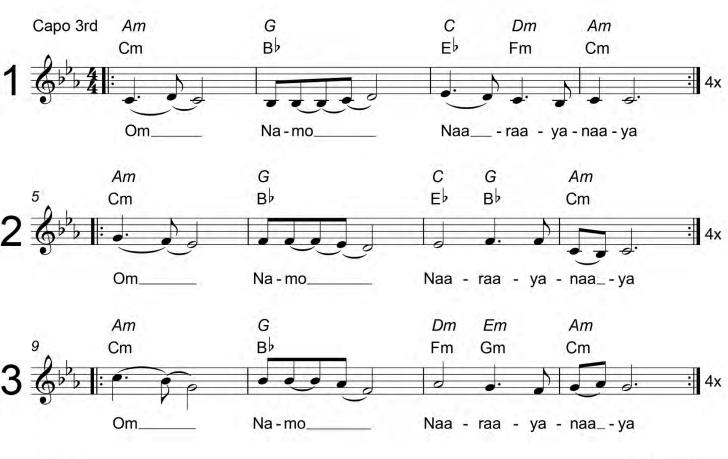
Om Namo Bhagavate / He Bhagavan



Om Namo Bhagavate Vasudevaya

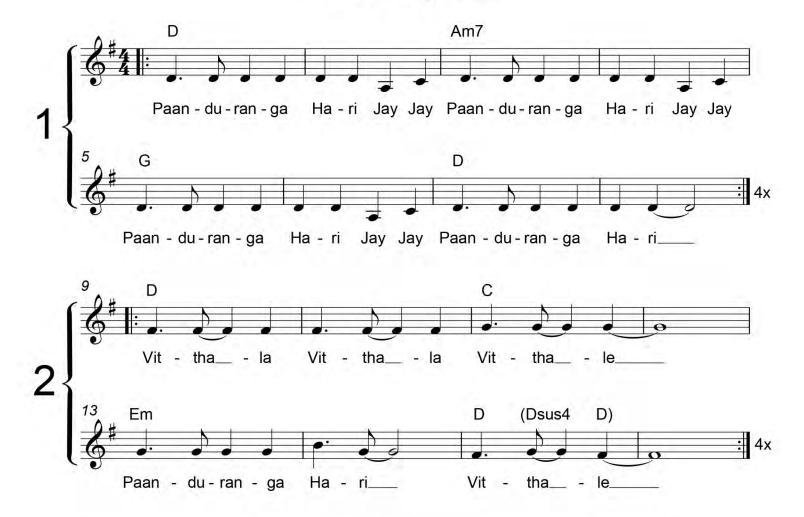


Om Namo Narayanaya



Drone: C by Natesh

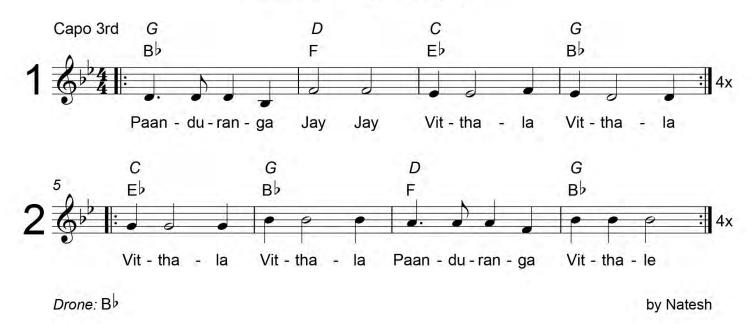
Panduranga Hari



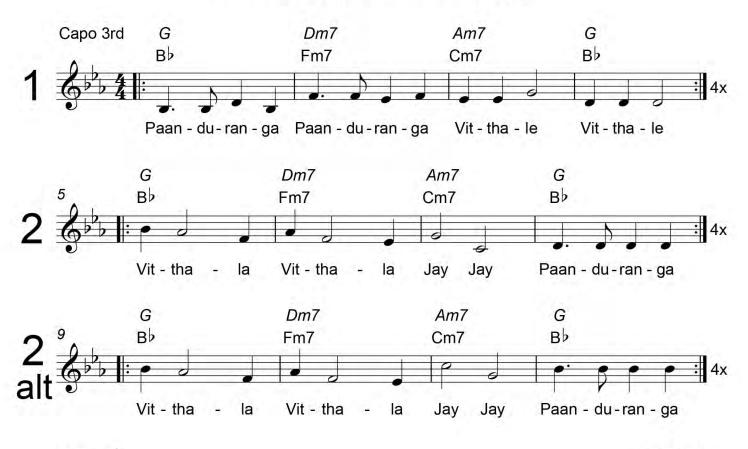
Note: Chords in parentheses are optional and are unnecessary when the chant is fast.

Drone: D by Natesh

Panduranga Jay Jay



Panduranga Panduranga



Drone: Bb

Panduranga Panduranga Vitthale

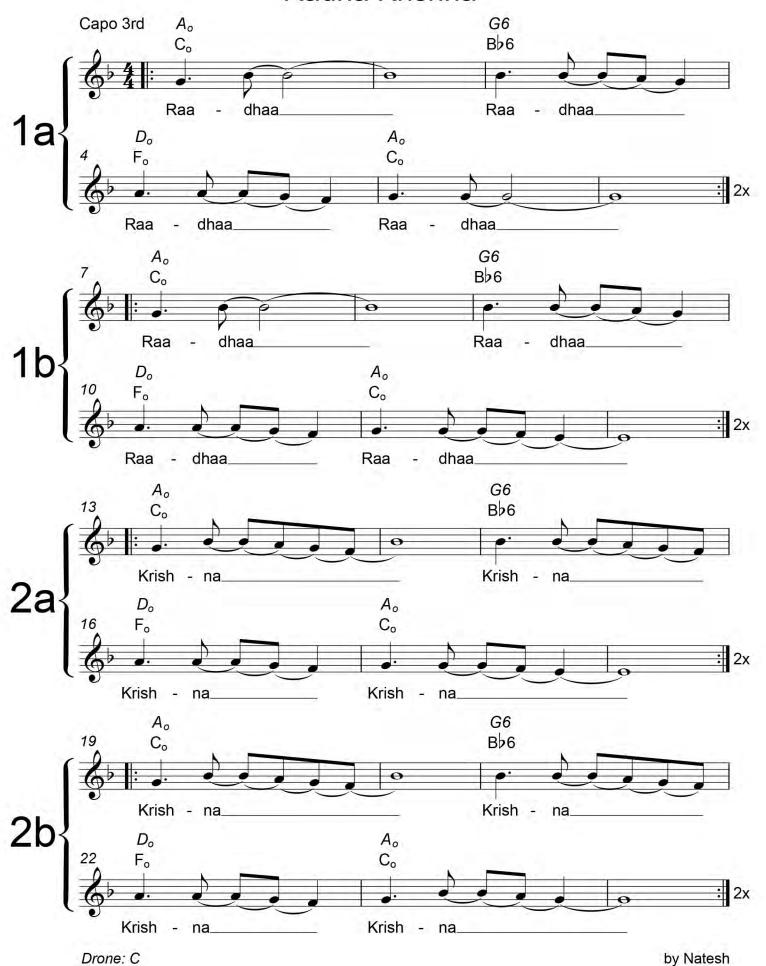


Drone: B by Natesh

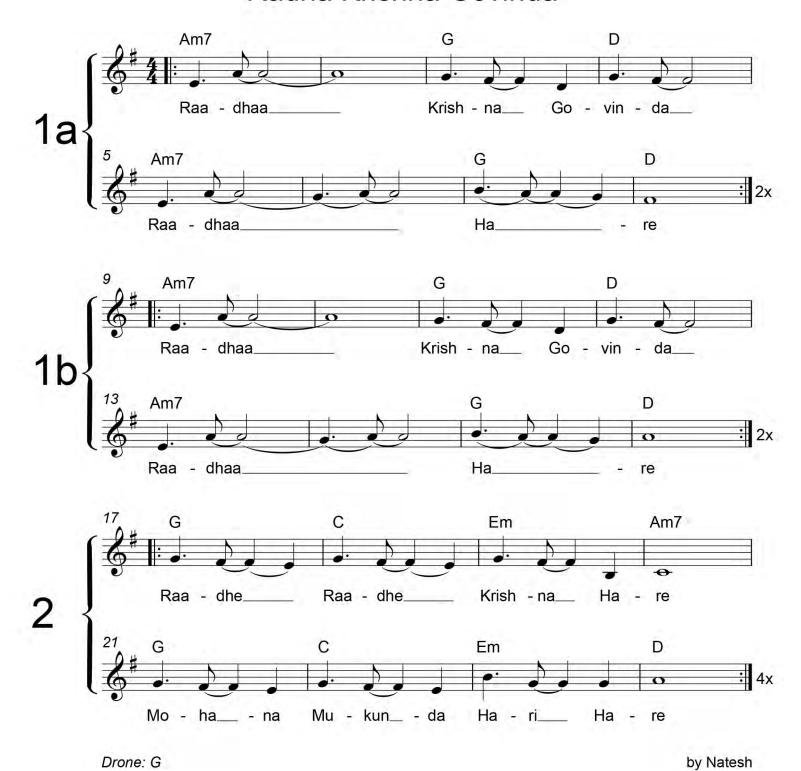
Radha Jay Shri Radha



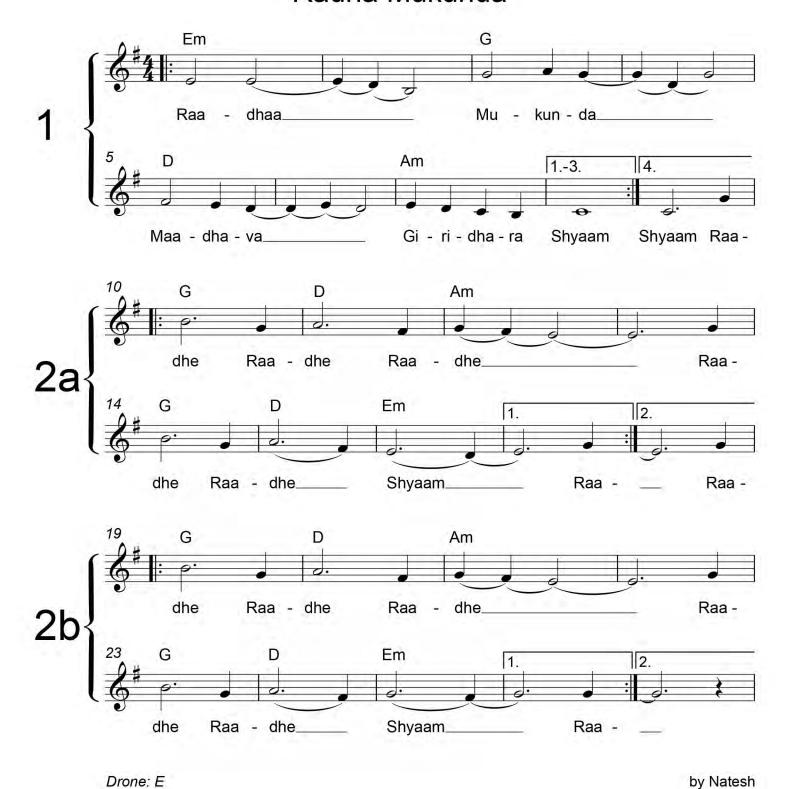
Radha Krishna

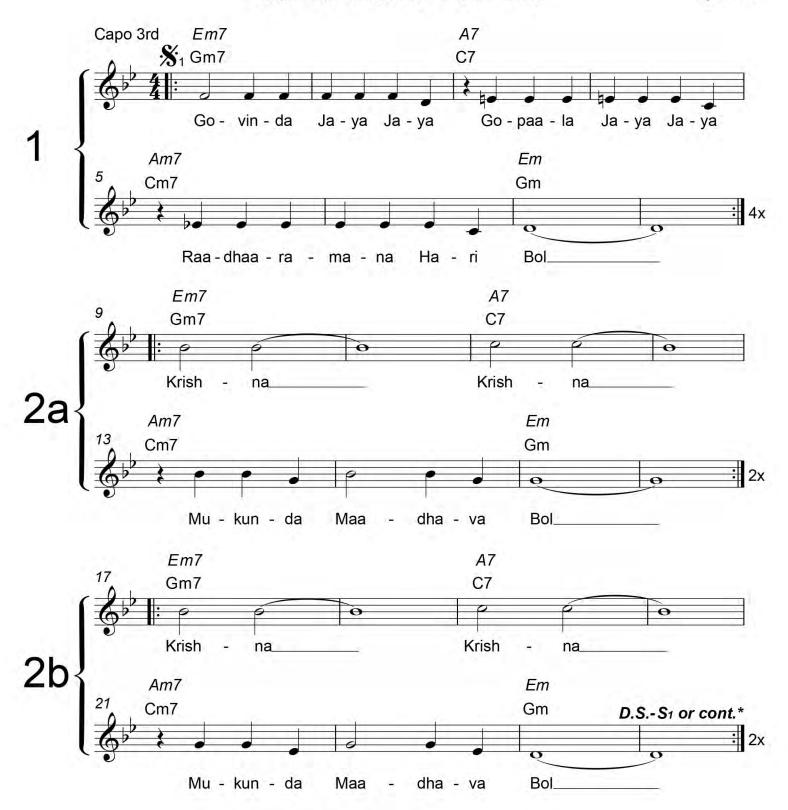


Radha Krishna Govinda



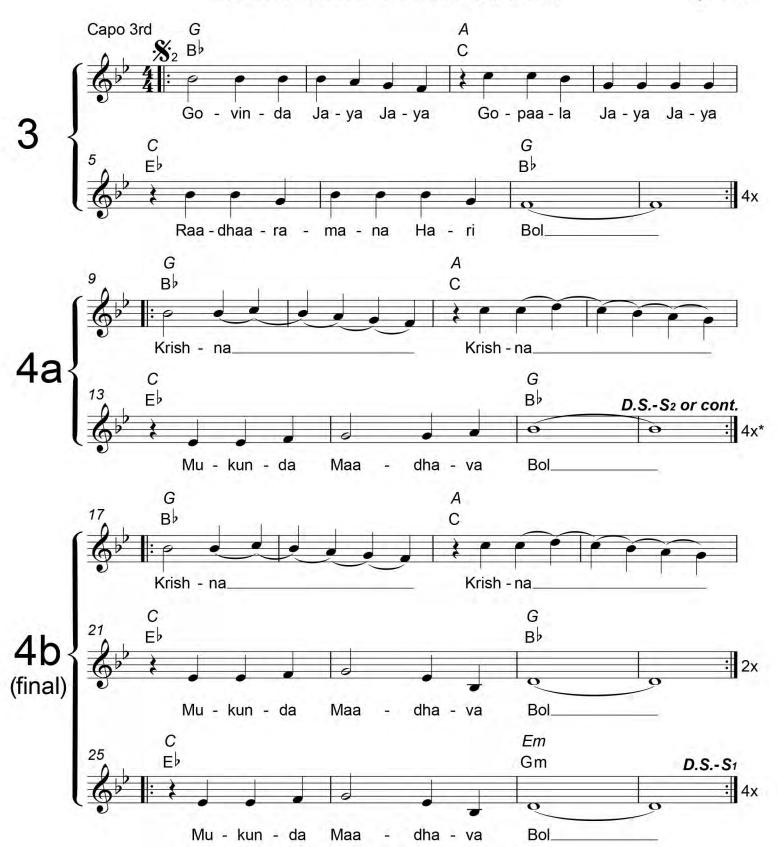
Radha Mukunda





^{*} Back to beginning or continue to Sec. 3 on page 2

Drone: G by Natesh



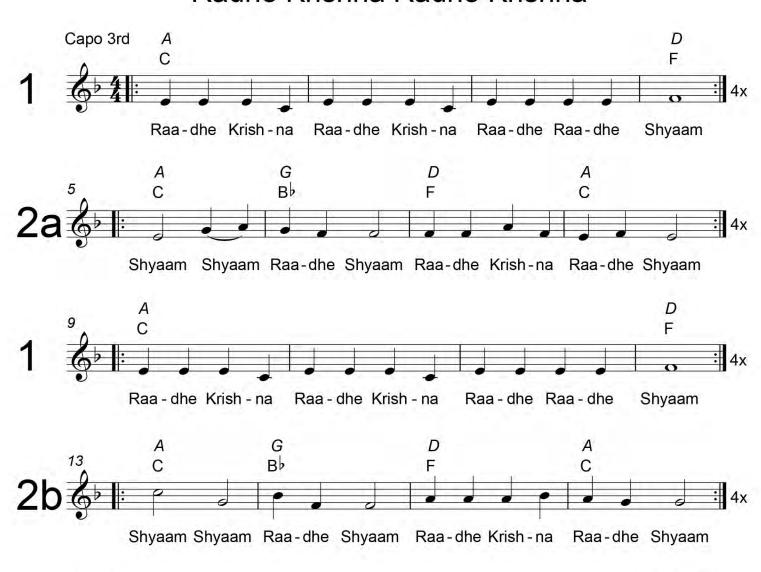
^{*} On final pass through Sec. 4, do 4a part twice ("2x") then on to 4b as written (and back to Sec. 1)

Drone: G by Natesh

Radhe Krishna



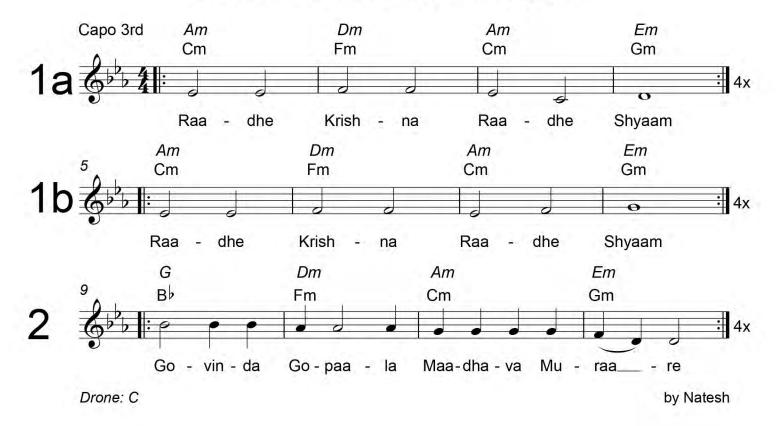
Radhe Krishna Radhe Krishna



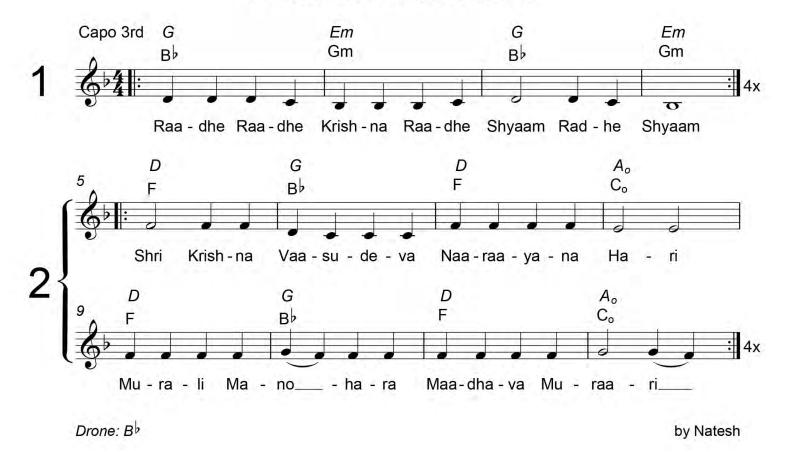
Drone: C

by Natesh

Radhe Krishna Radhe Shyam



Radhe Radhe Krishna

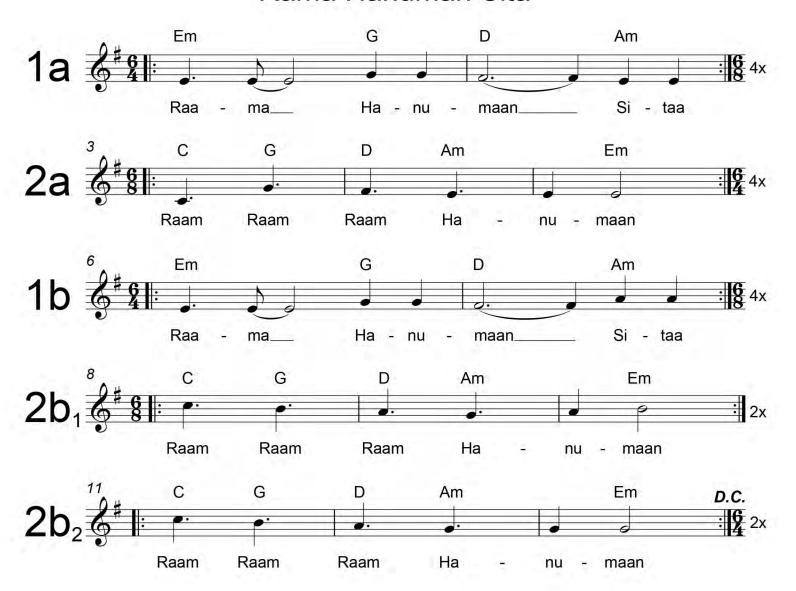


Ram Ram Hanuman



by Natesh

Rama Hanuman Sita



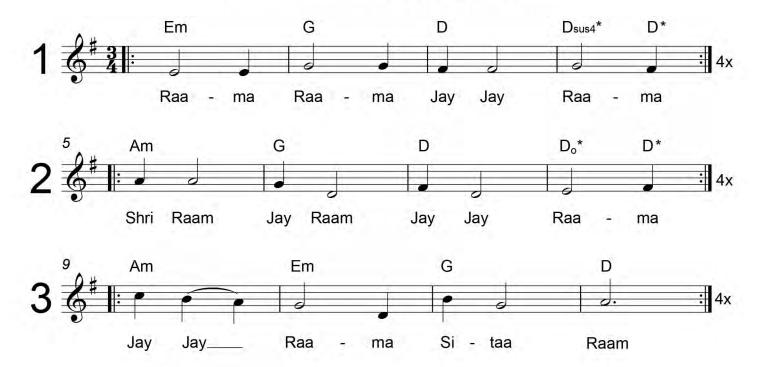
Drone: E by Natesh

Rama Jay Shri Rama



Drone: D

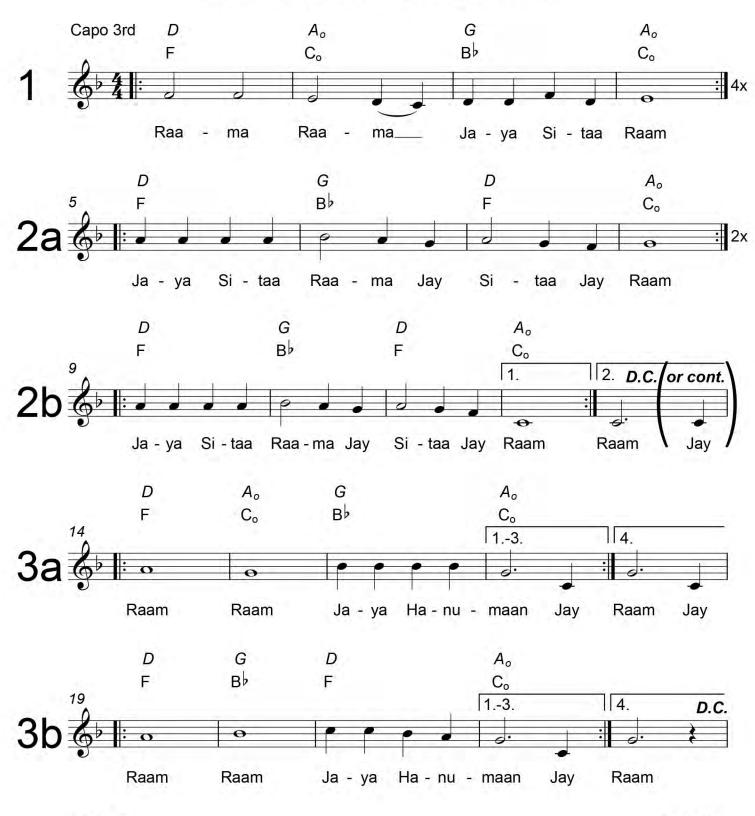
Rama Rama Jay Jay Rama



* Note: These chords are optional.

Drone: E by Natesh

Rama Rama Jaya Sita Ram



Drone: F by Natesh

Shri Krishna Govinda

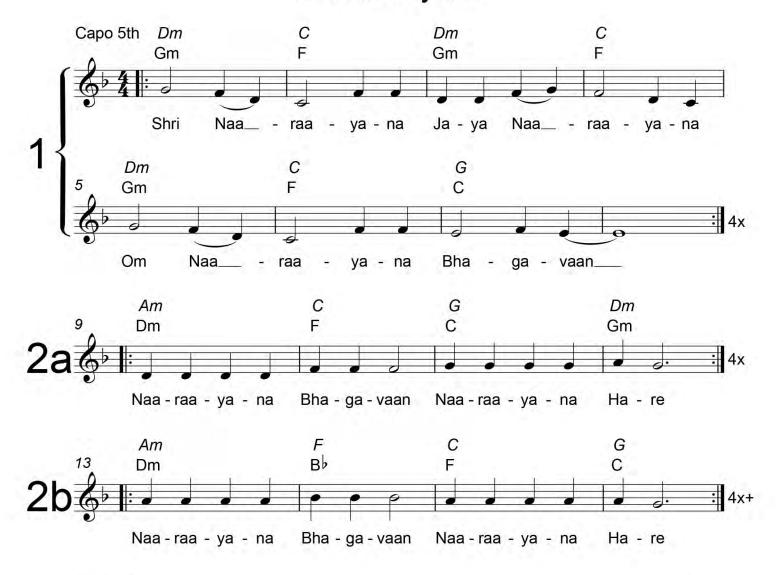


Drone: E by Natesh

Shri Krishna Govinda Gopala Hare

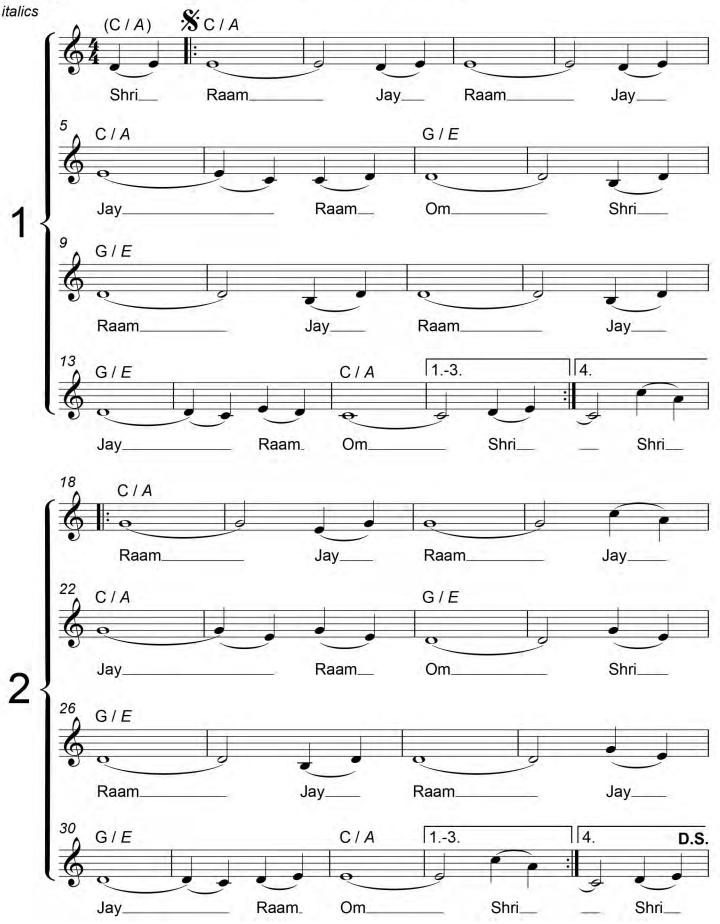


Shri Narayana



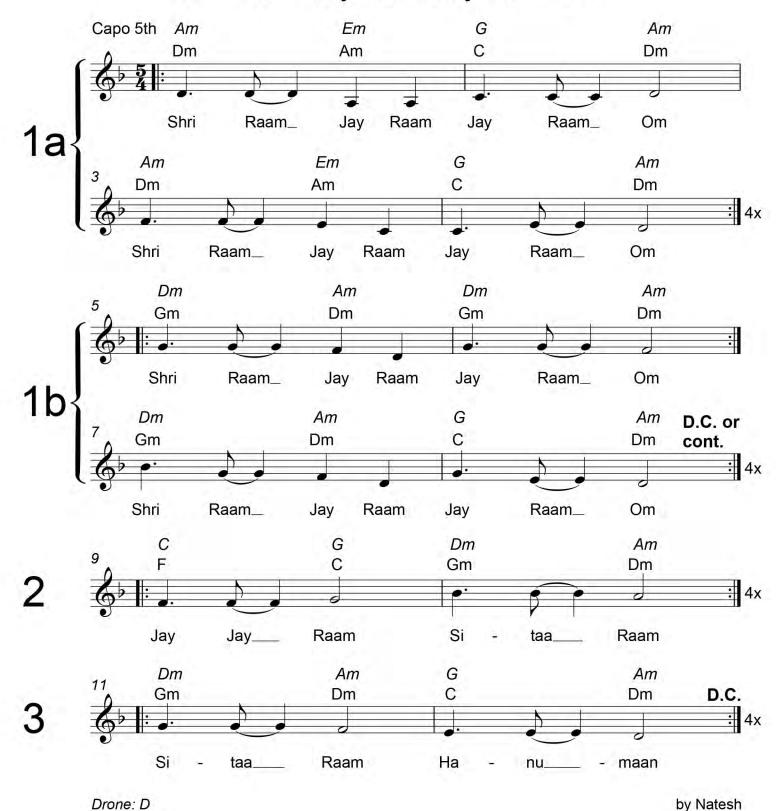
Drone: F by Natesh

Shri Ram Jay Ram



Drone: C

Shri Ram Jay Ram Jay Ram Om



Shri Rama Jay Rama Jay Jay Ram



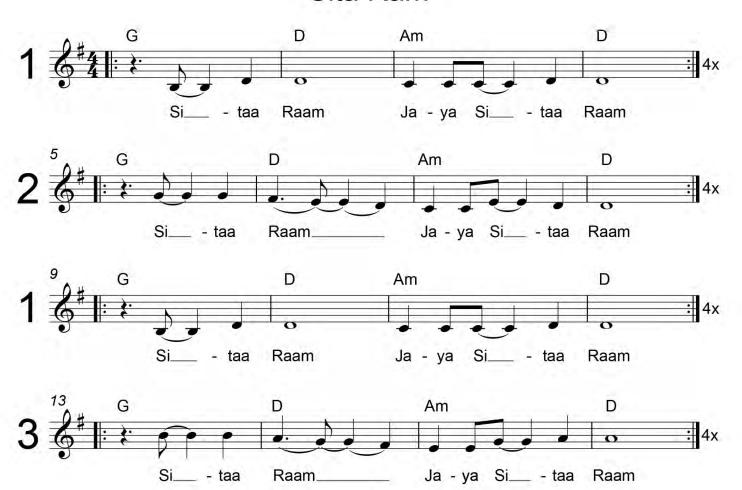
Drone: B by Natesh

Shri Rama Rama Rameti



Drone: G by Natesh

Sita Ram



by Natesh

Drone: G

Sita Rama Hanuman

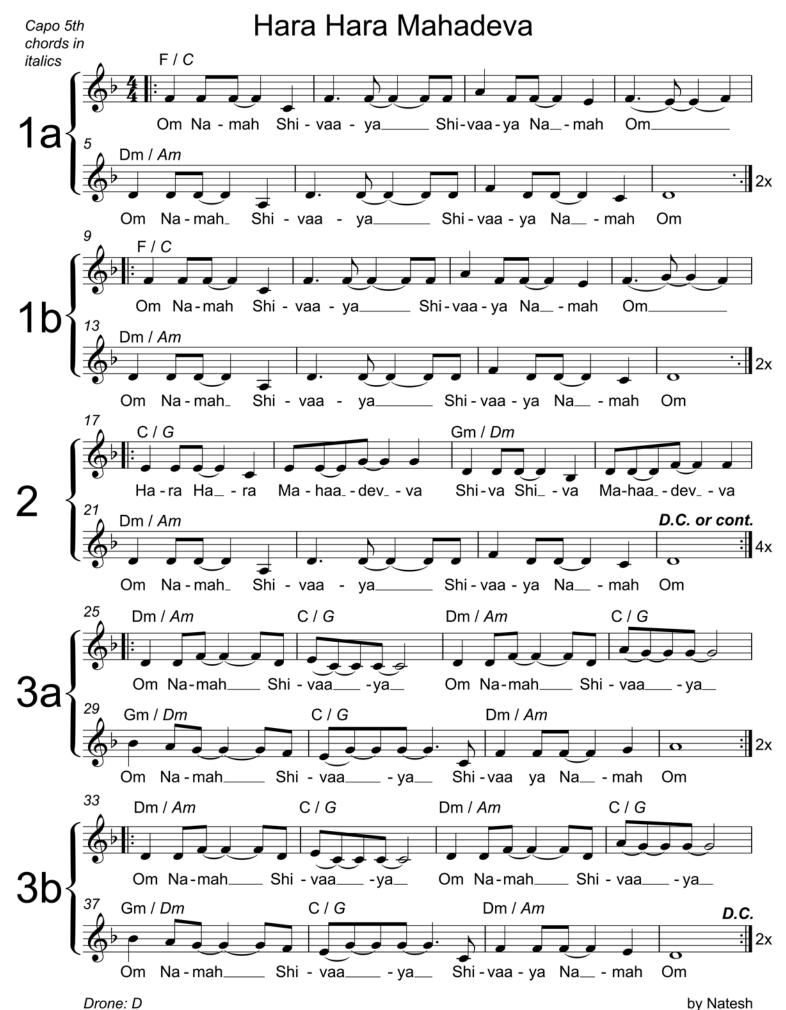


Drone: G by Natesh

Sita Rama Jay Jay Sita Ram



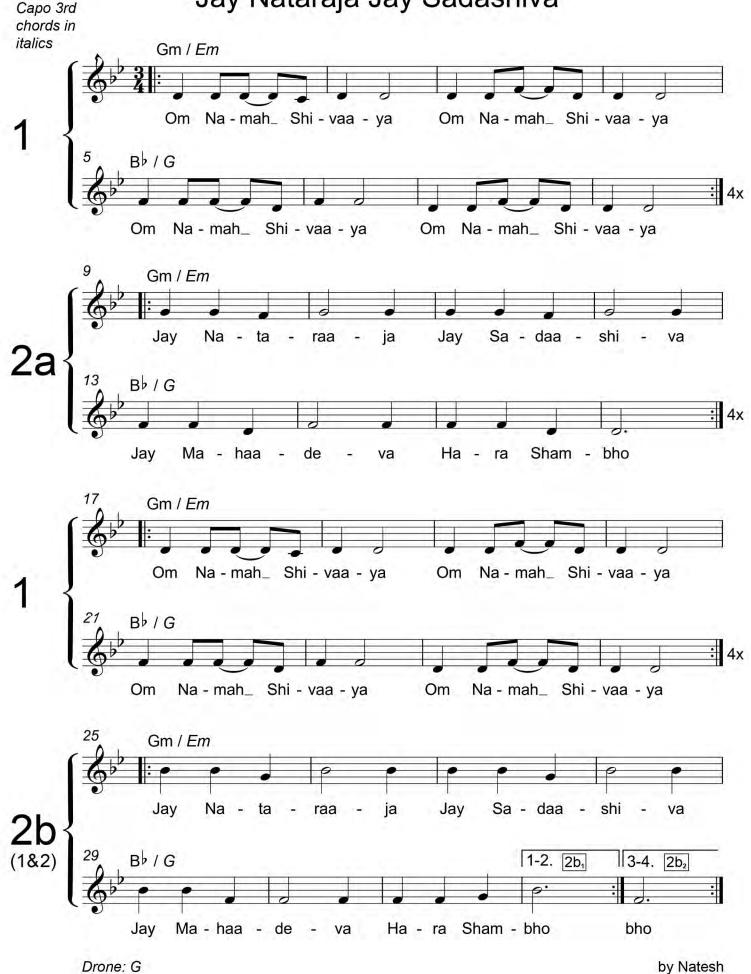
SHIVA CHANTS



Hara Hara Shiva Shambho



Jay Nataraja Jay Sadashiva

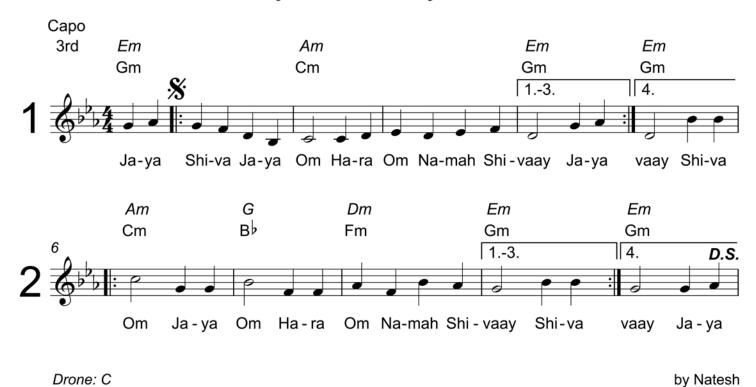


Jaya Nataraja



Drone: G by Natesh

Jaya Shiva Jaya Om



Jaya Shiva Om Namah Shivaya



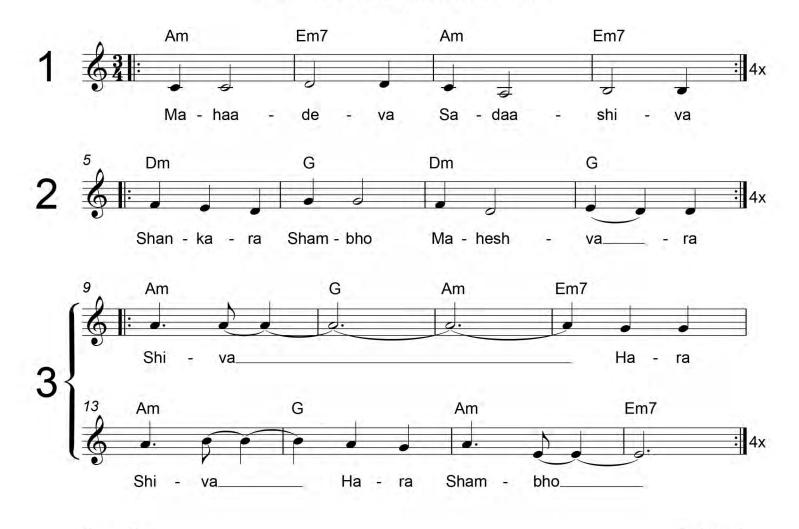
Drone: G by Natesh

Mahadeva Mahadeva



Drone: G by Natesh

Mahadeva Sadashiva



Drone: A

by Natesh

146

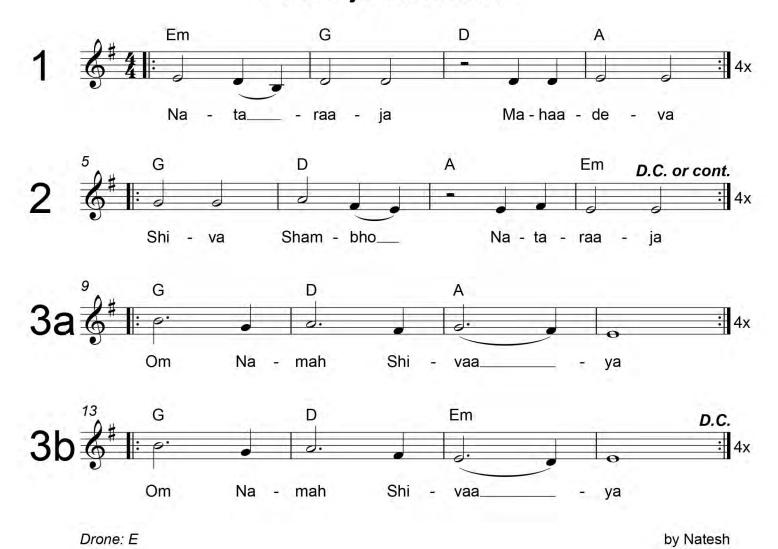
Nataraja Mahadev



* Note: While there is an F# note in the Em key signature, the music itself has no such note.

Drone: E by Natesh

Nataraja Mahadeva

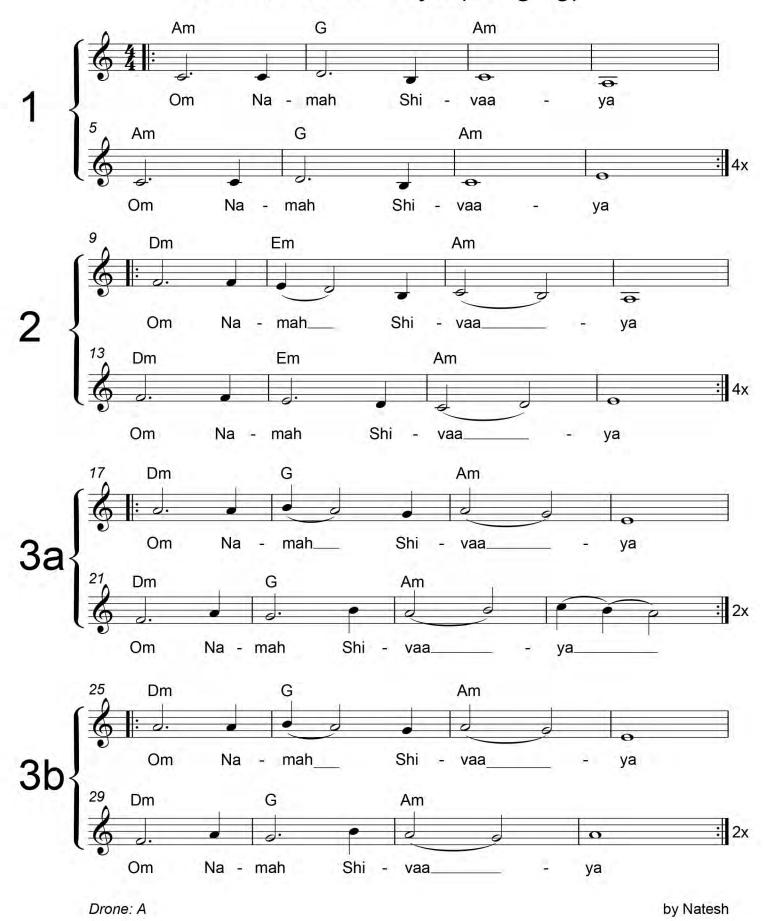


Nataraja Nataraja



149

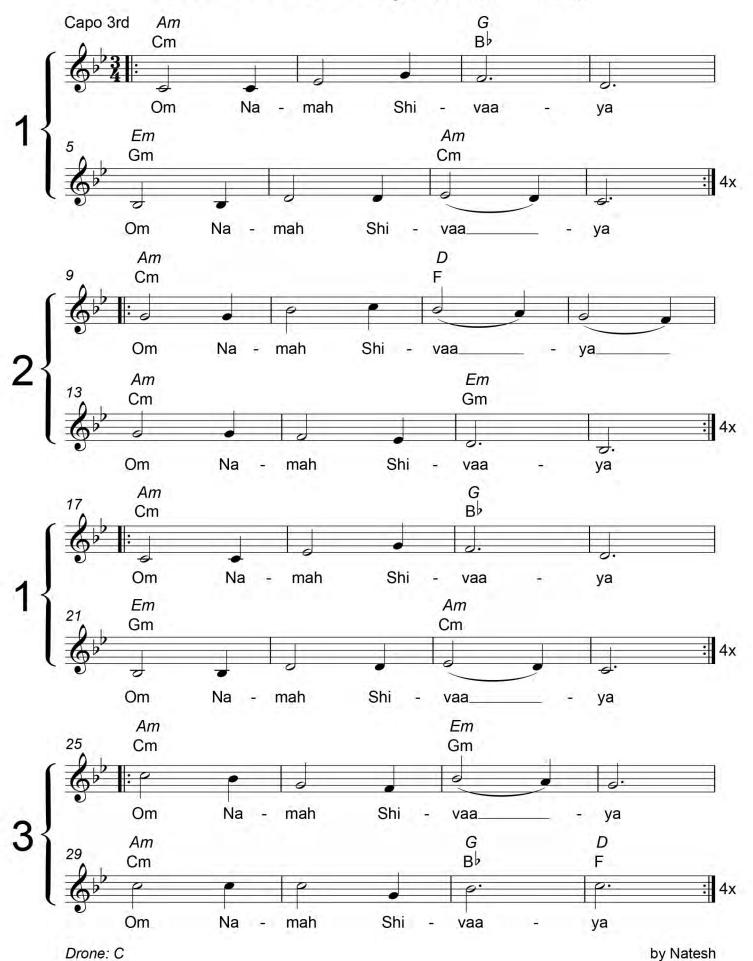
Om Namah Shivaya (Longing)



Om Namah Shivaya (Mesmerizing)

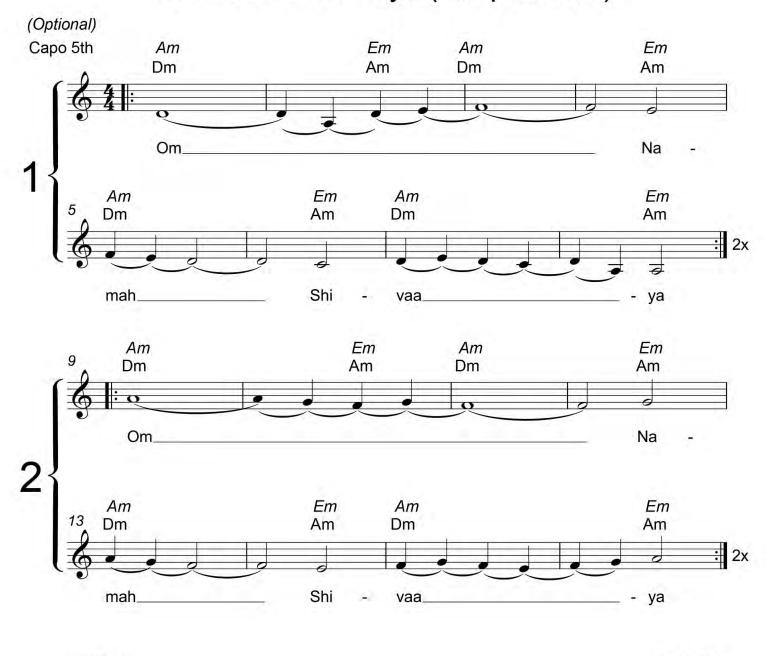


Om Namah Shivaya (Rapturous)



152

Om Namah Shivaya (Resplendent)



Drone: D by Natesh

Note: The original version of this chant was only the first, lower part, and a nice option is to chant only that first part, keeping it at a slower tempo and all chanting together.

Om Namah Shivaya (Uplifting)



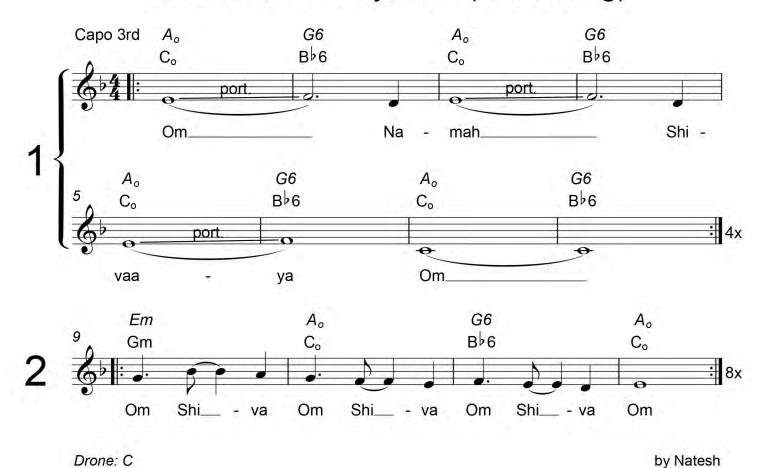
Drone: G by Natesh

Om Namah Shivaya Gurave

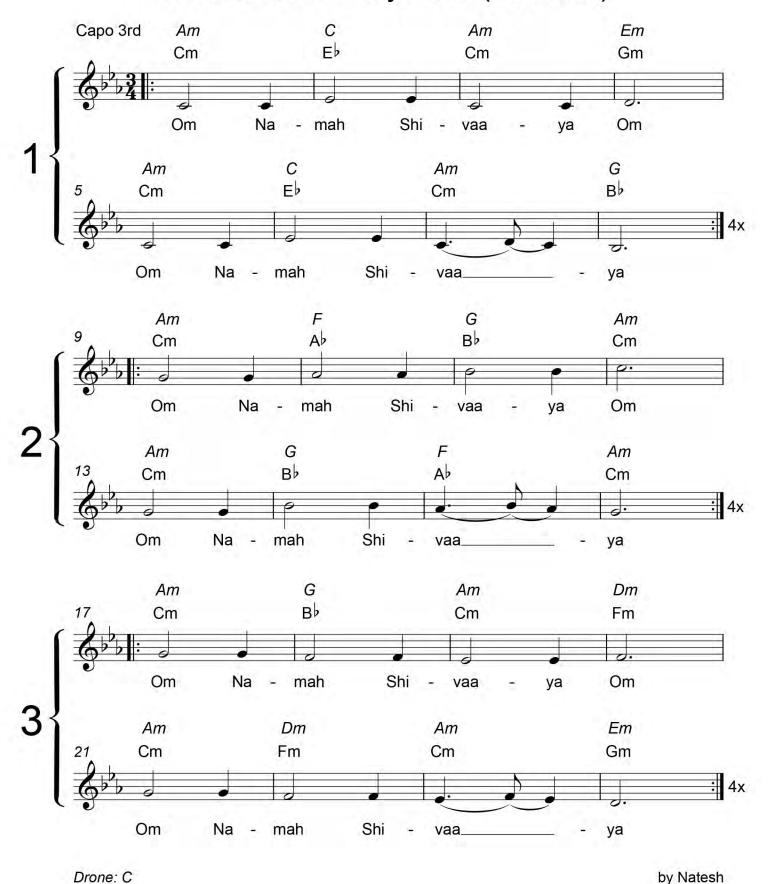


Drone: C by Natesh

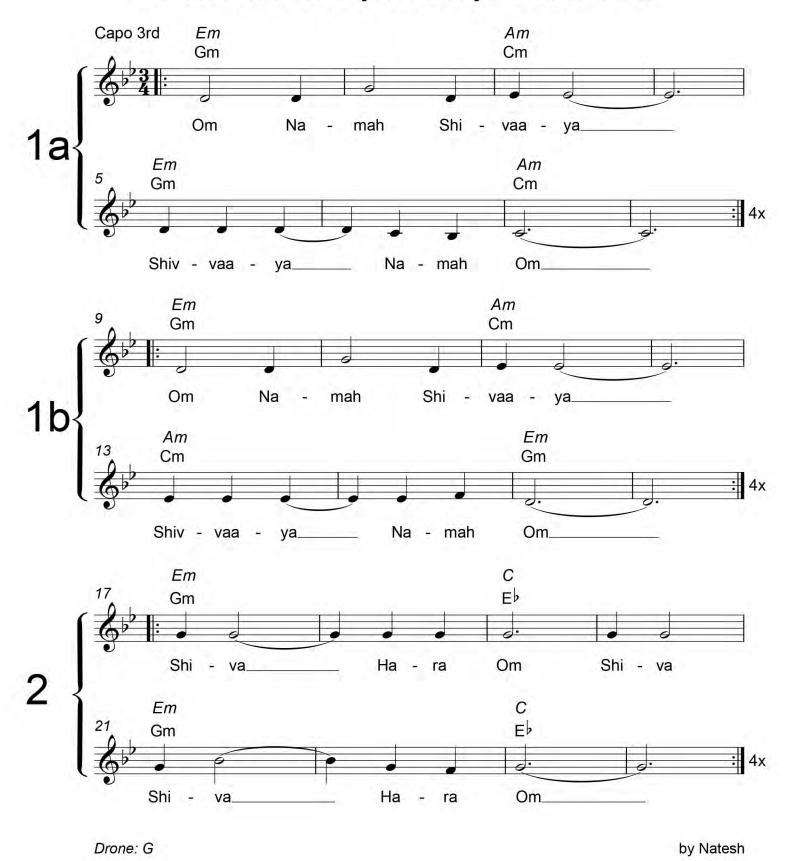
Om Namah Shivaya Om (Entrancing)



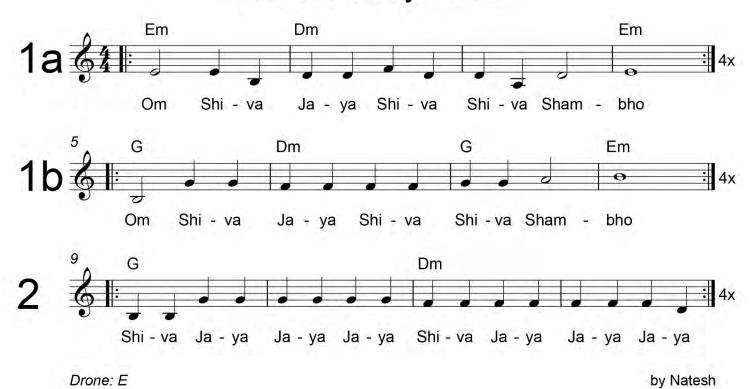
Om Namah Shivaya Om (Glorious)



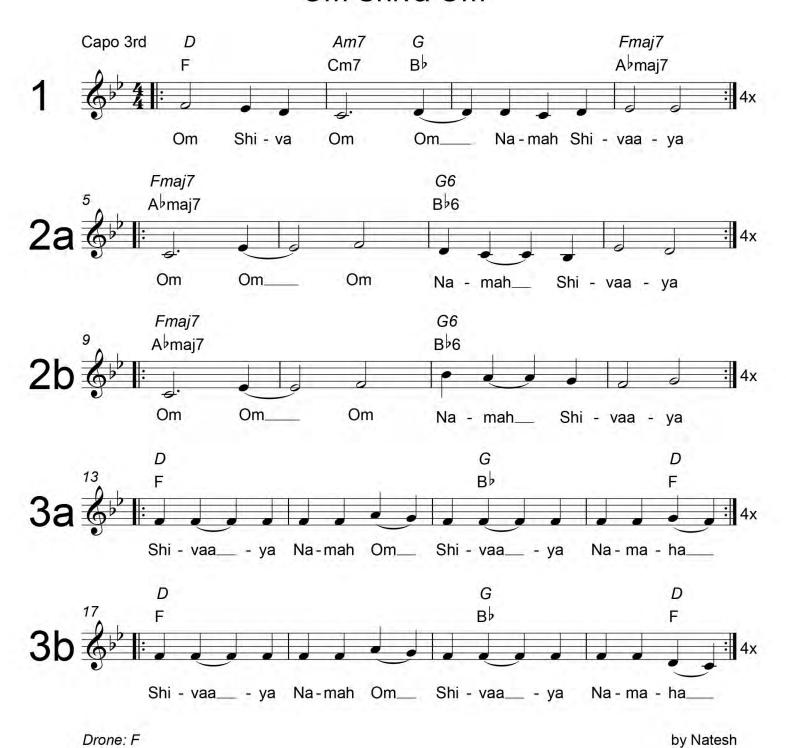
Om Namah Shivaya Shivaya Namah Om



Om Shiva Jaya Shiva



Om Shiva Om

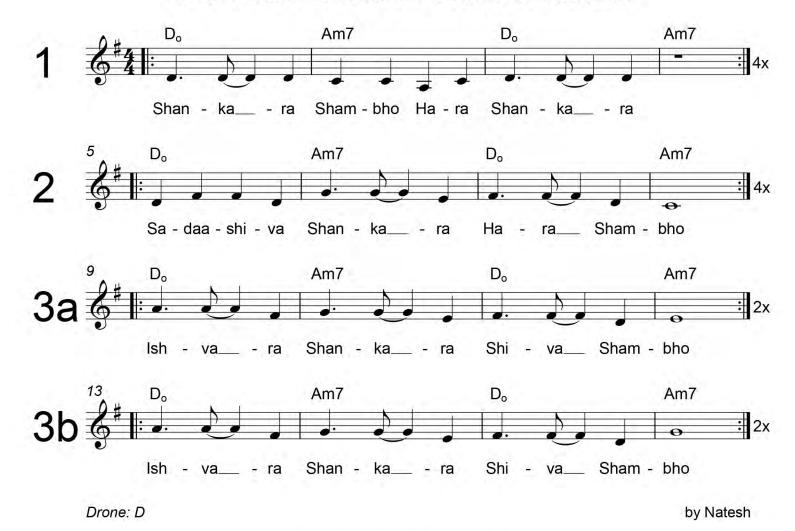


Shankara Shambho

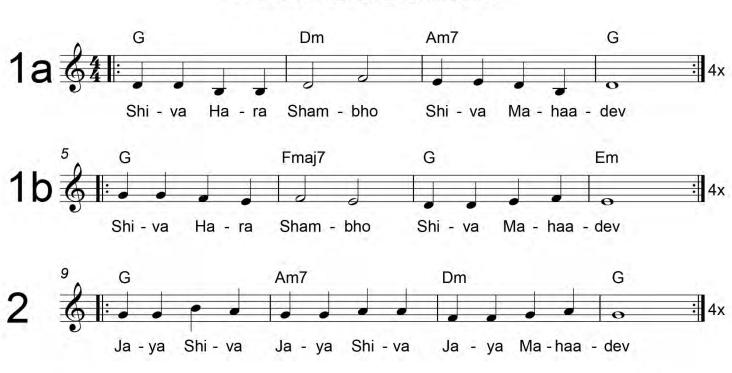


Drone: C by Natesh

Shankara Shambho Hara Shankara

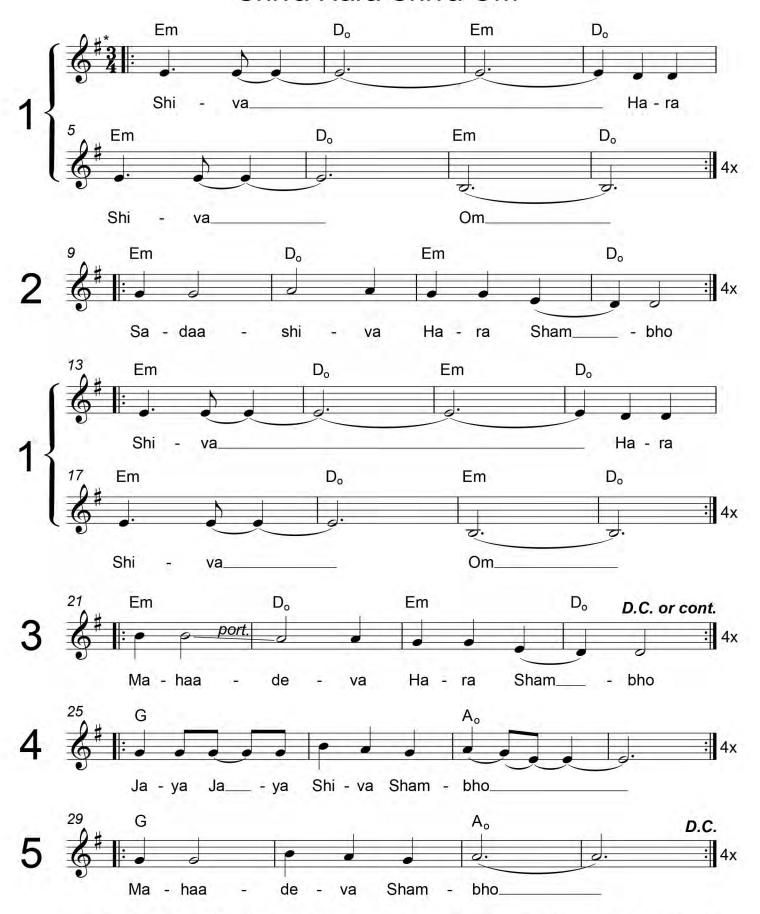


Shiva Hara Shambho



Drone: G by Natesh

Shiva Hara Shiva Om



^{*} Note: While there is an F# note in the Em key signature, the music itself has no such note.

Drone: E by Natesh

Shiva Mahadeva



164

by Natesh

Drone: G

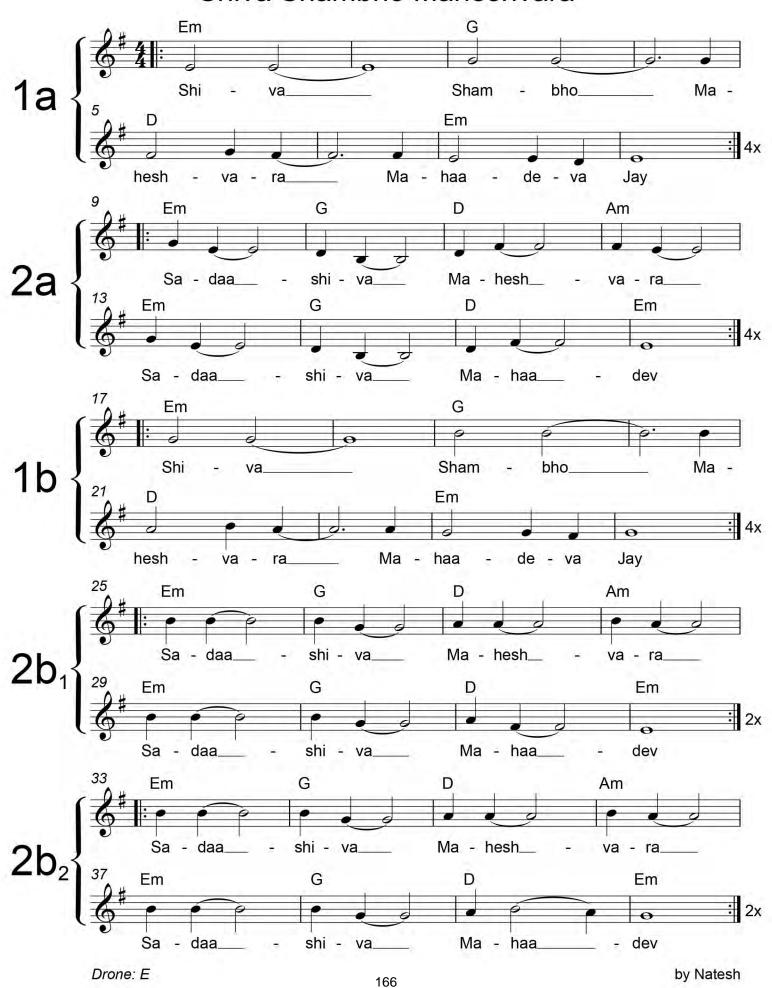
Shiva Shambho





Drone: E by Natesh

Shiva Shambho Maheshvara



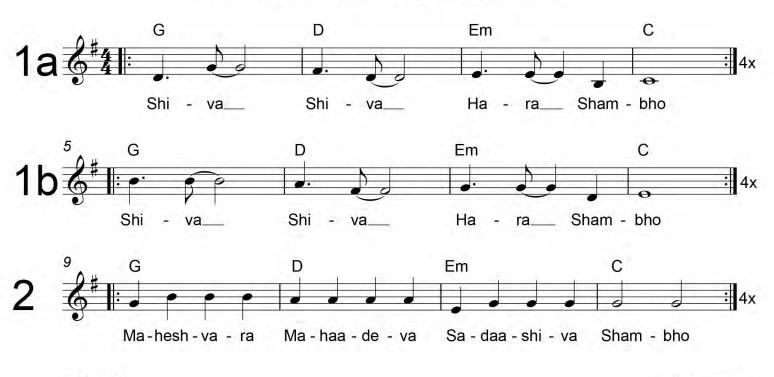
Shiva Shambho Shankara



Shiva Shiva Hara Hara



Shiva Shiva Hara Shambho



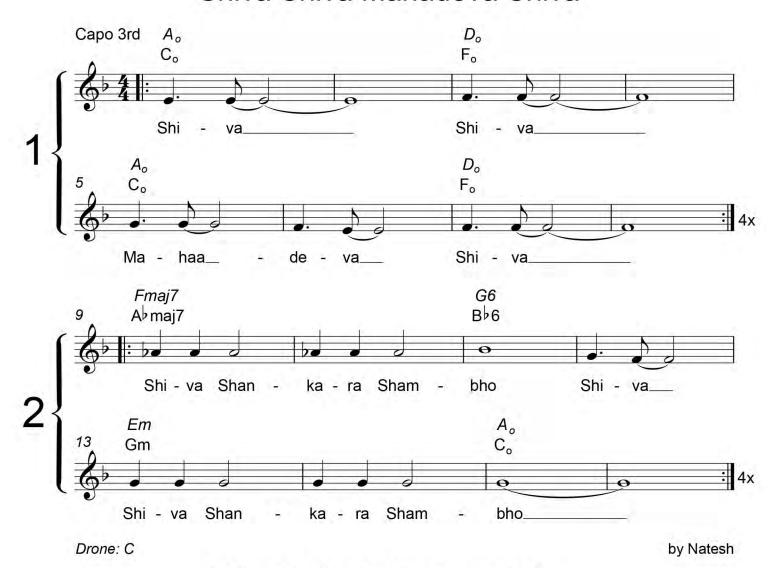
Drone: G by Natesh

Shiva Shiva Hara Shiva



Drone: A

Shiva Shiva Mahadeva Shiva

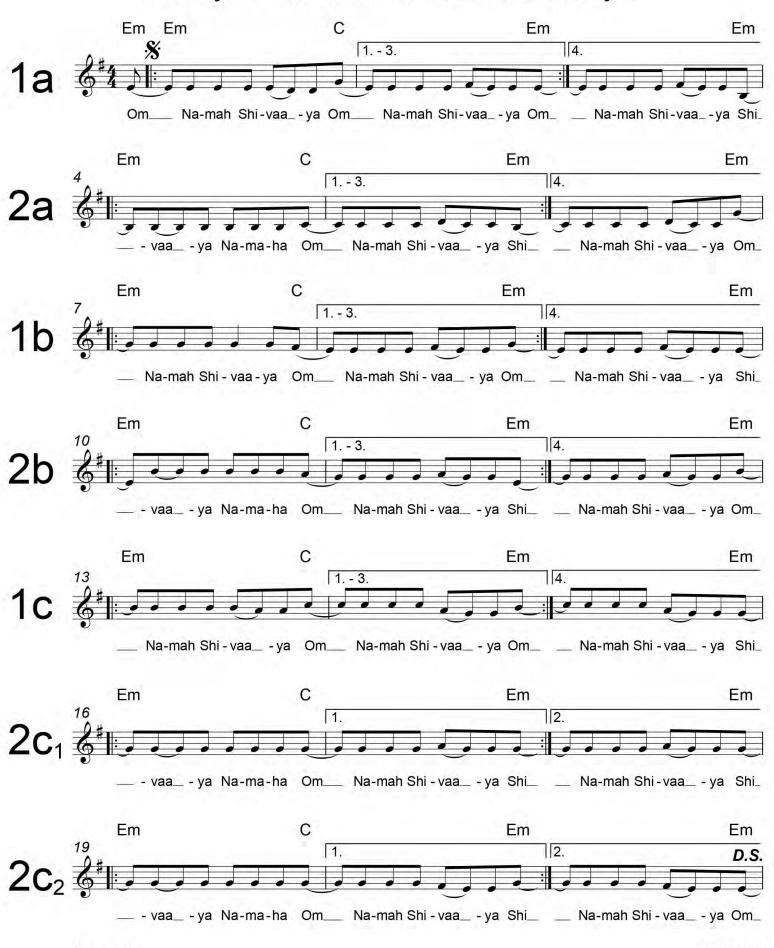


Shiva Shiva Shankara Shiva



Drone: D by Natesh

Shivaya Namaha Om Namah Shivaya



171

by Natesh

Drone: E

Shivaya Shivaya Namaha



Drone: C by Natesh

OTHER CHANTS

Asatoma Sadgamaya

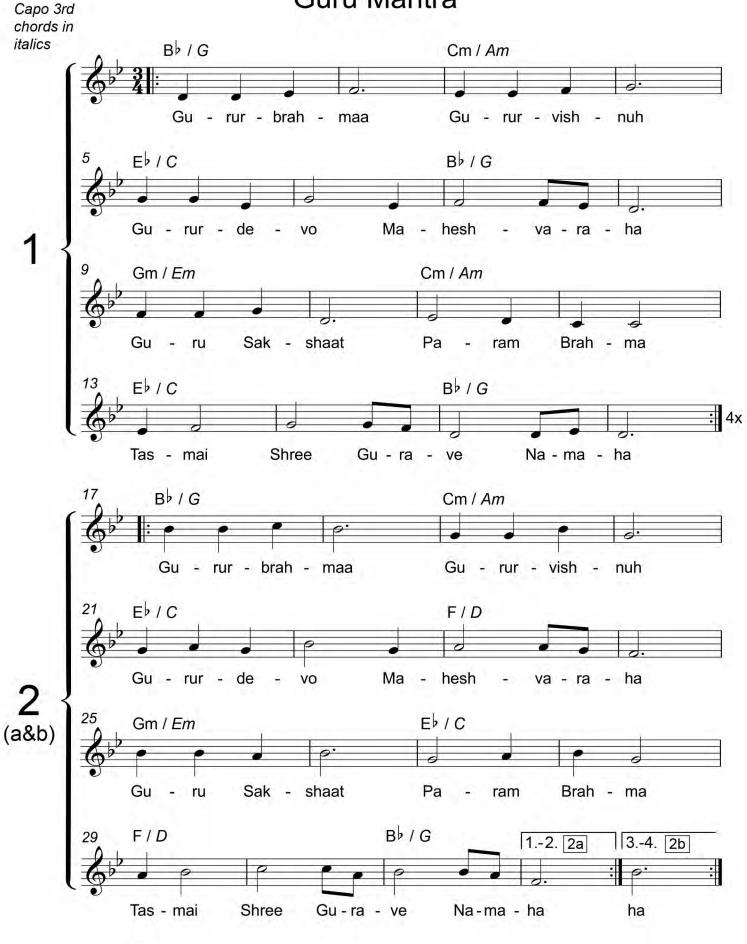


Drone: G by Natesh

Gayatri Mantra



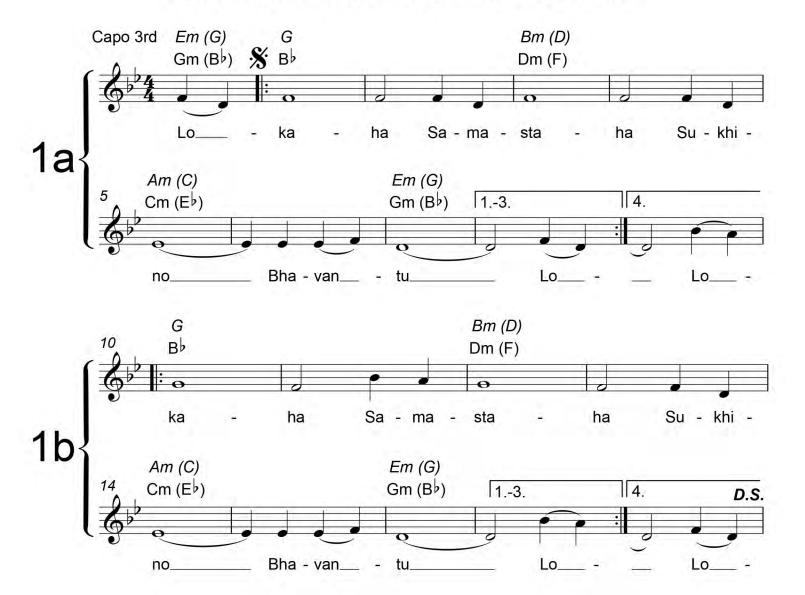
Guru Mantra



by Natesh

Drone: B

Lokah Samastah Sukhino Bhavantu



Note: Alternative major chords are in parentheses. Either play all standard or all alternative chords. My suggestion is to start with the standard chords, then switch to the alternative chords after some time and then switch back to standard chords near the end.

Drone: B by Natesh

Om Guru Om Guru



Drone: F by Natesh

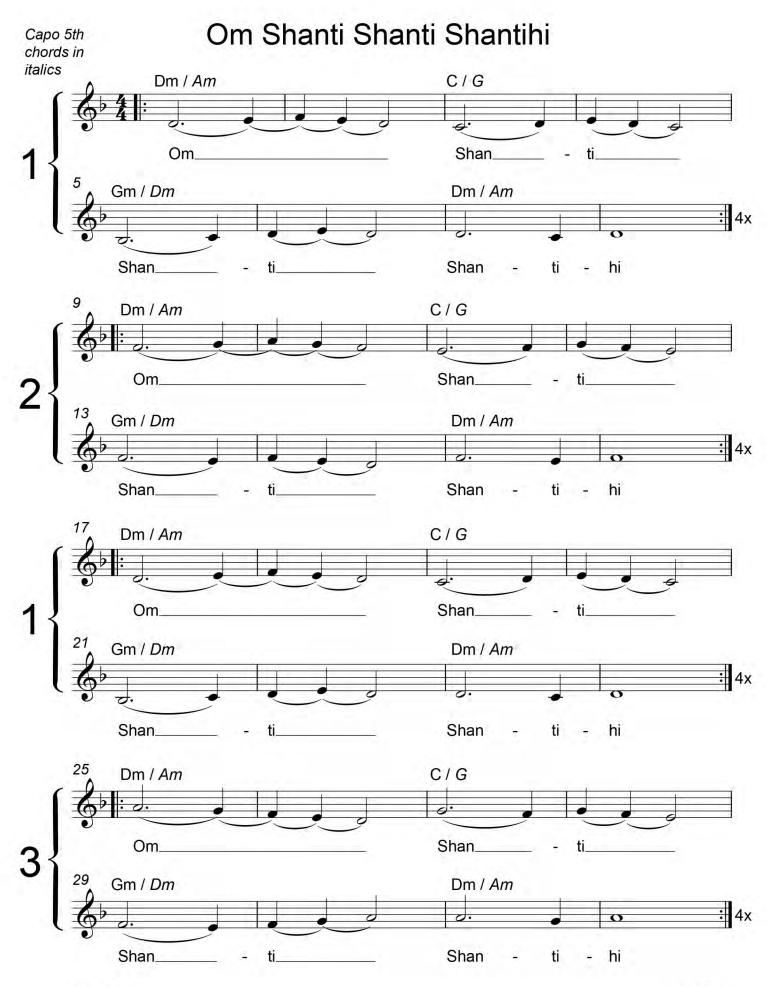
Om Guru Sadguru





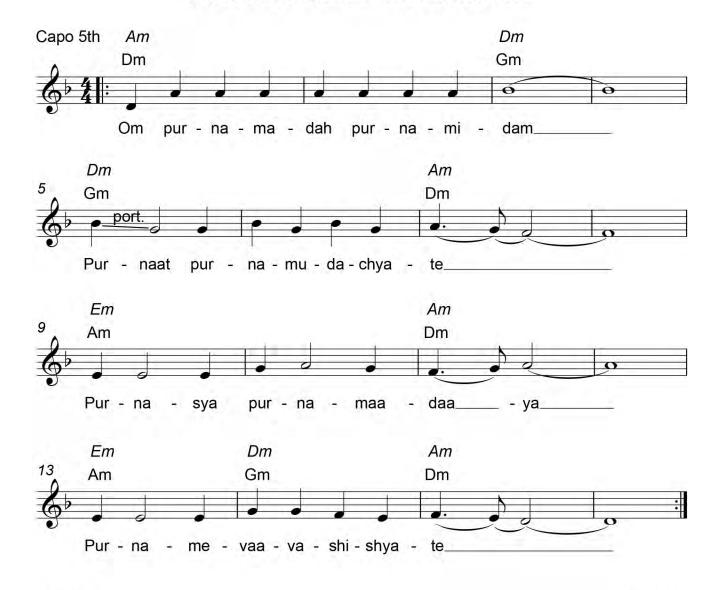


Drone: C by Natesh



Drone: D by Natesh

Purnamadah Purnamidam



by Natesh

Drone: D

181

Sarvesham



Drone: C by Natesh

Note: With this chant, another option is to do each of 4 lines as a separate call and response and then combine them once the participants are familiar with all the lines.

Tvameva Mata



Drone: D by Natesh

MOHANJI AND GURU MANDALA CHANTS

Introduction to this Section

In 2016, it was my great blessing to meet Mohanji (see mohanji.org) near the end of my first trip to India. I had learned about him only weeks before and the Universe had everything 'lined up' to make this connection happen. Though I had been on the path for decades it was clear that following Mohanji was the next step for me. These chants (and a couple more in the category of song) are a result of making that connection.

At the time, to my knowledge, devotional chanting wasn't really a part of the programs with Mohanji. I offered to do some chanting during the weekend program where I met him and had led some kirtan with the group when Mohanji wasn't present (because he was having brief 'one on one' meetings with each of the participants that wanted one. On the last day, after a break, he said "Natesh, I haven't heard your chanting yet." I responded that I love to chant and would be happy to do so anytime and then he said he would be giving *Shaktipat* next and would like me to chant during that time. Knowing what a great gift *Shaktipat* is, it was a huge honor to offer some chanting as part of the ambience of people receiving *Shaktipat* that day and many times since.

I'm not going to go into detail about all of the chants and songs but the first one that came to/through me was He Mere Mohanji. However, the first one that I released as a recording was "Shree Mohanji" (which is the name Mohanji told me to give to it, and why the spelling is "Shree" for this chant instead of "Shri" as I had used in my chant 'lyrics' for years). A couple years later when I was with Mohanji in Kerala (India), one morning he said that he was going to "write some words for Datta" and wanted me to create the music and that was the day "Sarvam Datta Mayam" ("Everything is Datta") came into being.

"Datta" refers to Lord Dattatreya, who is considered to a be a simultaneous incarnation of Brahma, Vishnu and Shiva, author of the Avadhoota Gita ("Song of the Free Soul") and "adi (first) yogi". Mohanji is a follower of the Datta tradition and there are many beings in what he refers to as the Guru Mandala ("Circle of Gurus") that represent the lineage of teachers connected to the tradition, many of whom are considered to have been incarnations of Dattatreya. The Guru Mandala section includes chants to 3 of them: Swami Samarth of Akkalkot, Sai Baba of Shirdi and Bhagavan Nityananda of Ganeshpuri.

I humbly dedicate these chants and songs, at least insofar as I had any hand in them, to my beloved Guru and Guide, Mohanji, and the entire Guru Mandala. Jai Mohanji!

MOHANJI CHANTS



Drone: B Words by Nirupma Chowdhary

Music by Natesh



Drone: B

Words by Nirupma Chowdhary

Music by Natesh

Brahmarishi Mohanji



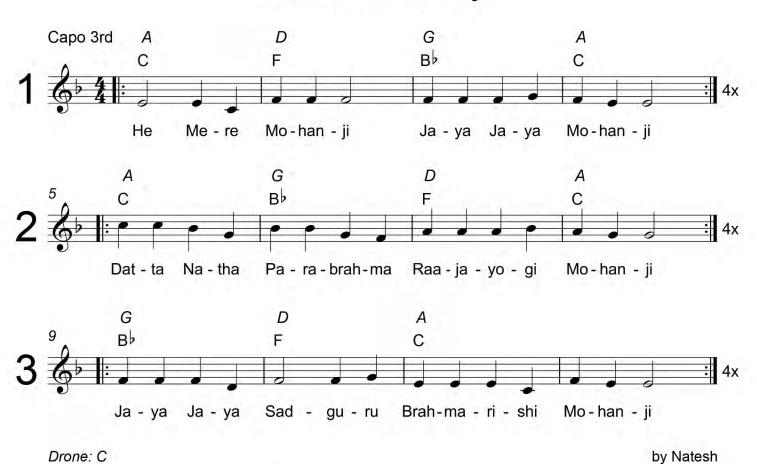
^{*} Note: the number '4' and '5' parts would be more appropriately labeled '4a' and '4b', but because the music is already so close together with so many notes in these two parts I labeled them '4' and '5' instead of reducing the margins or cramming the notes even more closely together.





Capo 5th

He Mere Mohanji



Jay Jay Shri Vishvamitra Mohanji



Drone: Bb by Natesh

Capo 3rd chords in

Mohanji Arati

(Music Only)



Drone: C Music by Natesh

Mohanji Gayatri



Drone: C Music by Natesh

Om Namo Bhagavate Guru Mohanaya



Drone: F by Natesh

Om Shri Mohanaya Namaha Om



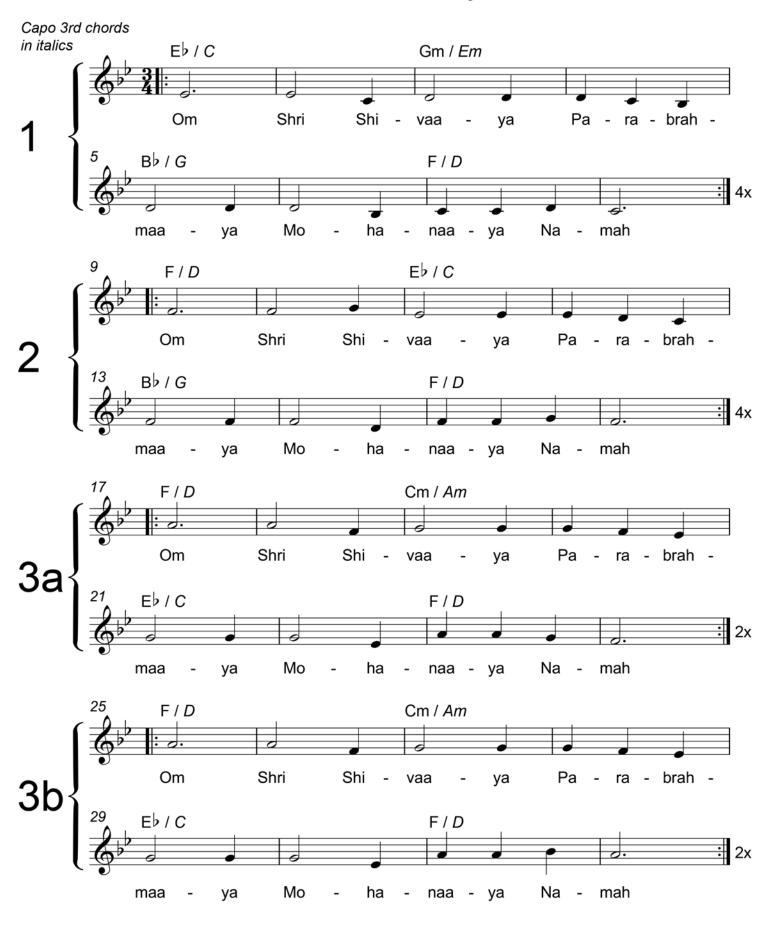
196

Om Shri Mohanji Sharanam Mama



Drone: B^b, by Natesh

Om Shri Shivaya



Drone: B by Natesh

Shree Mohanji



Drone: C Music by Natesh

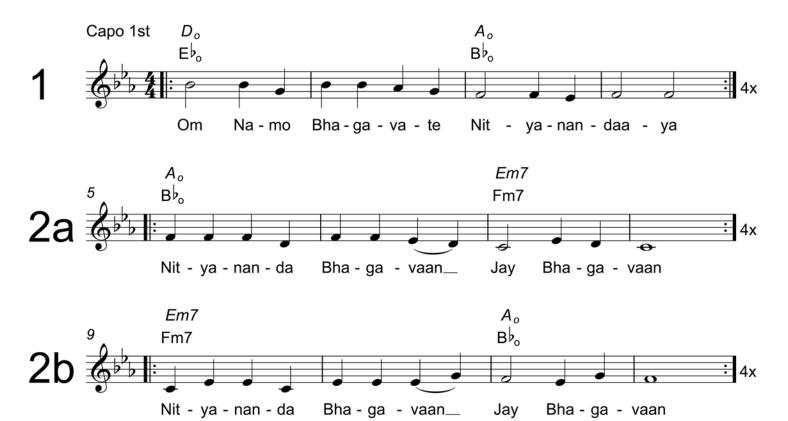
GURU MANDALA CHANTS

Jay Jay Shri Swami Samartha



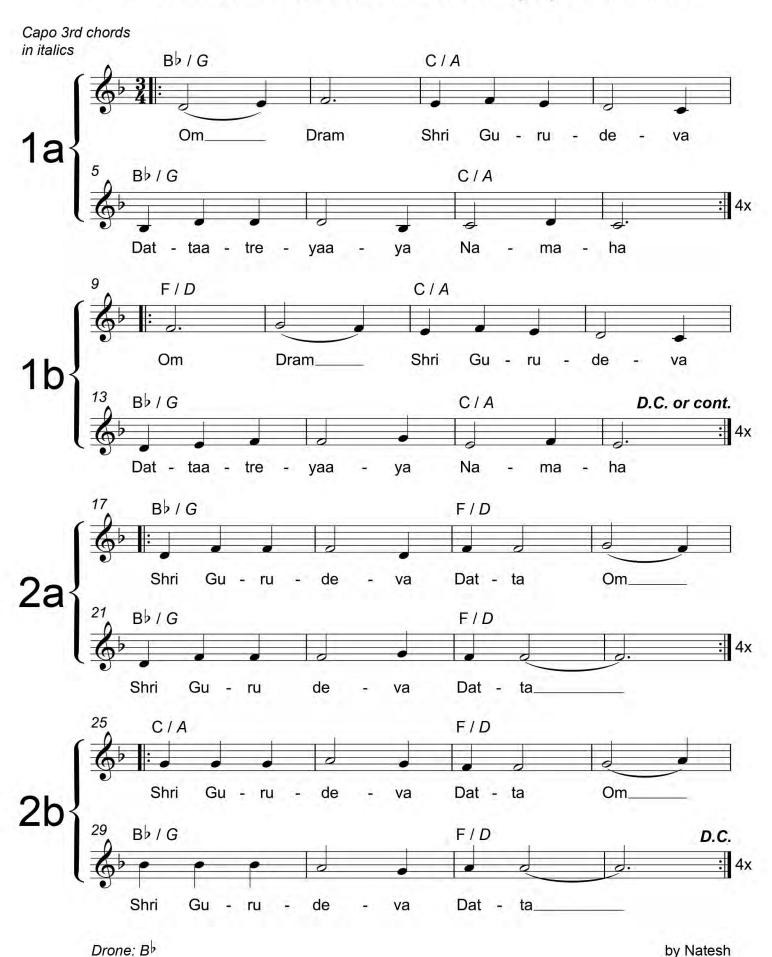
Drone: F by Natesh

Nityananda Bhagavan



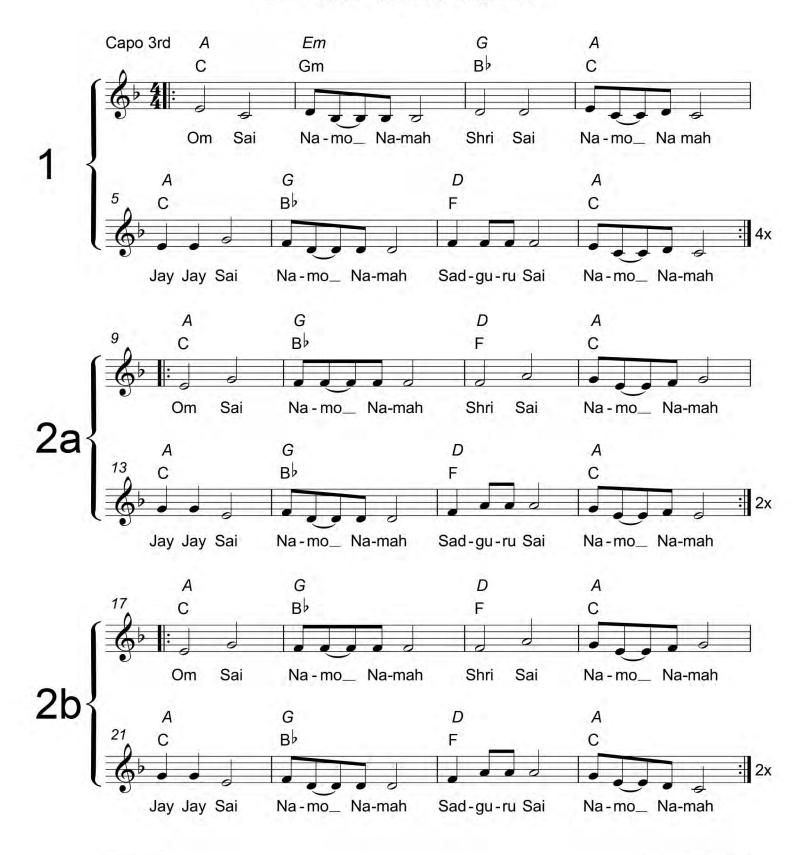
Drone: E by Natesh

Om Dram Shri Gurudeva Dattatreyaya Namaha



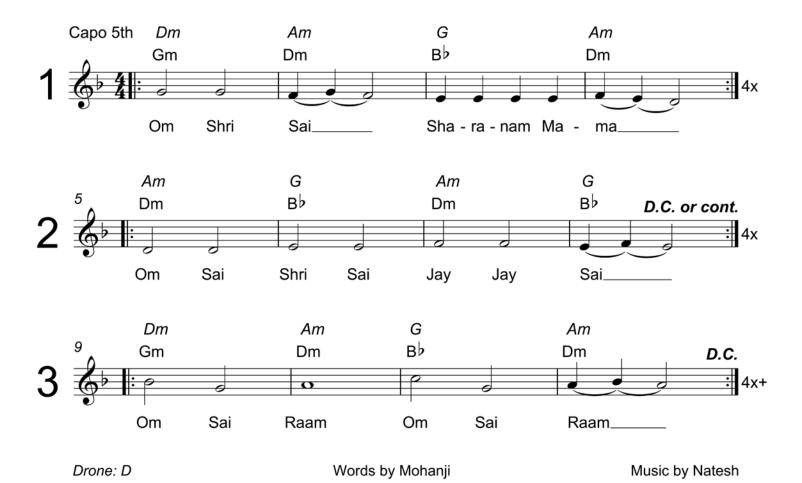
203

Om Sai Namo Namah



Drone: C Music by Natesh

Om Shri Sai Sharanam Mama



A note from Natesh: This chant to Shirdi Sai Baba is dedicated to Ganeshananda Giri Baba, who was a life-long devotee of Sai Baba and, when he left his body at the age of 106 in 2016, the last living being that had physically been with Sai in Shirdi. The words to this chant were given to me by Mohanji in December of 2016 on the day before we were to visit Ganeshananda's samadhi shrine outside of Chennai, with a request to create the music for it. The mantra in the first part is what Ganeshananda would give to those who came to see him and means "I seek refuge in Sai". The next day a small group of us chanted it for the first time with Mohanji at Ganeshanands's samadhi shrine.



Words by Mohanji

Music by Natesh



May your life be blessed with the bliss of kirtan!

~ Natesh